

AUG 27 9 53 AM '69

TITLE TO REAL ESTATE - Prepared by Julius B. Aiken, Attorney at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } OLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Sandra B. Mangum, of the County and State aforesaid,

in consideration of Two Thousand (\$2,000.00) - - - - - Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto James C. Mangum, Jr., his heirs and assigns forever, all my one-half (1/2) undivided interest in and to the following described property, to-wit:

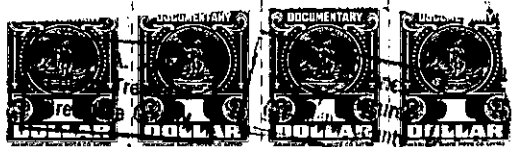
All that lot of land in the State of South Carolina, County of Greenville, on the southwestern side of Leyswood Drive, near the City of Greenville, being shown as Lot No. 36, on plat of Section 3, of Wade Hampton Gardens, recorded in Plat Book YY, at page 179, and described as follows:

BEGINNING at an iron pin on the southwestern side of Leyswood Drive, at the corner of Lot No. 35, and running thence with the curve of the southwestern side of said drive, the chord of which is N. 41-12 W. 85 feet to an iron pin at the corner of Lot No. 37; thence with the line of said lot, S. 47-16 W. 180 feet to the center of a creek; thence with the creek as the line, the traverse of which is S. 30-52 E. 147.1 feet to a point at the corner of Lot No. 35; thence with the line of said Lot 35 N. 30-38 E. 217 feet to the beginning corner.

This deed is made subject to any restrictions, easements, and rights-of-way that may appear of record and/or the recorded plat and/or on the premises.

This is the same property of which a one-half (1/2) undivided interest was conveyed to the grantor by deed dated March 10th, 1969, and recorded in the R.M.C. Office for Greenville County, in Deed Book 864, at page 519.

County Stamps Paid \$2.20  
See Act No.380 Section 1



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 26th day of August, 19 69.

SIGNED, sealed and delivered in the presence of:  
Sandra Blackwell Mangum (SEAL)  
Alice Lamm (SEAL)  
Julius B. Aiken (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } PROBATE  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 26th day of August, 19 69.  
Alice Lamm (SEAL)  
Notary Public for South Carolina. Julius B. Aiken

My commission expires: 1-1-71.

STATE OF SOUTH CAROLINA }  
COUNTY OF 1 } RENUNCIATION OF DOWER UNNECESSARY - Grantor a woman

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ (SEAL)

Notary Public for South Carolina.

RECORDED this 27 day of August 19 69, at 9:53 A. M., No. 4913

-271- P141-1-30