

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville

FILED  
GREENVILLE CO. S. C.  
AUG 25 9 14 AM '69  
OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, James R. Lee  
of the State and County aforesaid

in consideration of One Dollar Love and Affection ----- (\$1.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Agnes Roper Lee, her heirs and assigns forever:

All that piece, parcel or lot of land, situate, lying and being on the eastern side of  
Saw Mill Road approximately 750 ft. from Freeman's Bridge Rd, in the state and county  
aforesaid, near the town of Marietta and being more completely described according to  
plat and survey made by Webb Surveying and Mapping Co., Reg. L. S. 1577 dated Oct. 3, 1967  
with the following metes and bounds to-wit:

BEGINNING on an iron pin on the eastern side of Saw Mill Road and running thence S. 14-45 E.  
260.0 ft. to an iron pin; thence S. 30-28 W. 318.0 ft. to an iron pin; thence N. 49-00 W.  
284.5 ft. to an iron pin; thence N. 25-00 E. 198.6 ft. to an iron pin on the western side  
of Saw Mill Road (line crosses Saw Mill Road); thence along Saw Mill Road N. 45-00 E. 161.0  
ft. to a point in Saw Mill Road; thence N. 71-00 E. 125.0 ft. to the beginning corner.  
Containing 2.60 acres, more or less.

This is a part of the property conveyed to grantor by deed recorded in Book 585 at page 196  
R.M.C. Office for Greenville County. See also Book of Deeds # 291 at page 330.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 23rd day of August 19 69

SIGNED, sealed and delivered in the presence of:

*his x Mark James R. Lee* (SEAL)

*Joe A. Phillips* (SEAL)  
*Linda M. Galloway* (SEAL)

STATE OF SOUTH CAROLINA }  
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 23rd day of August 1969

*Joe A. Phillips* (SEAL)  
Notary Public for South Carolina.  
*Commission Expires 1-1-71*

*Linda M. Galloway*

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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

23rd day of August 1969  
*Joe A. Phillips* (SEAL)  
Notary Public for South Carolina.  
*Commission Expires 1-1-71*

*Agnes Roper Lee*

RECORDED this 25th day of August 19 69, at 9:14 A. M., No. #4680

355-520.1-1-36