Aug 22 3 09 PH '69

OLLIE FARNSWORTH TITLE TO REAL ESTATE-PREPARED BY W. W. WILKING. STORMEN AT LAW, GREENVILLE, S. C. STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

FURMAN BURGESS BUILDERS, INC. KNOW ALL MEN BY THESE PRESENTS, that

in consideration of TWELVE HUNDRED (\$1200.00)

Dollars

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto J. H. MORGAN, his heirs and assigns,

All that certain piece, parcel or lot of land in the county of Greenville, state of South Carolina, situate, lying and being on the western side of Strawberry Drive and being known and designated as Lot No. 27 on a plat of Blueberry Park recorded in the RMC Office for Greenville County in Plat Book BB at page 18 and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the western side of Strawberry Drive and Leland Circle, being the joint front corner of Lots No. 27 and 28 and running thence with Strawberry Drive N. 3-05 E. 80 feet to an iron pin; thence N. 86-55 W. 158 feet to an iron pin; thence S. 3-10 W. 80 feet to an iron pin; thence S. 86-55 E. 158 feet to an iron pin the point of beginning.

This is the same lot conveyed to grantor by Norris H. Newton, et al by deed recorded January 13, 1969 in deed vol. 860 page 8 of the RMC Office for Greenville County, S. C., and is conveyed subject to all restrictions, zoning ordinances, setback lines, roads or passageways, easements and rights of way if any affecting the above described property.



County Stamps Paid #1.65 See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs ar successors and assigns, against the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this	19	day of	August	1969.	
SIGNED, sealed and delivered in the presence of:	FURA	MAN BURGESS	BUILDERS,	INC.	(SEAL
MNWelkins	ВҮ:	Magacal President	Burges	<i></i>	(SEAL
Denobia C. Hall				··· <del></del> ···· ·· · · · · · · · · · · · · · ·	(SEAL
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE  Personally appeare grantor(s) sign, seal and as the grantor's(s') act and scribed above witnessed the execution thereof.	PROBATE d the undersigned d deed deliver t	- ed witness and mo	ade oath that (s) nd that (s)he, w	)he saw the with ith the other wi	nin named tness sub
SWORN to before me this 19 day of A	lugust(SEAL)	. , 19 69	<u>Benobe</u>	in C-4	all
Notary Public for South Carolina. MY COMMISSION EXPIRES JANUARY 1, 197)				, ,	
GRAN	TOR, A COR	PORATION			

## STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

## **RENUCIATION OF DOWER**

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee(s(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premium of the property of the state of the s ises within mentioned and released.

GIVEN	under	mv	hand	and	seal	this:
O11 C11	under	1117	110110	unu	3 <b>C</b> U1	*****

day of

...(SEAL)

19

Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 19

RECORDED this 22nd. 19 69, at 3:09 P. M., No. #4569 \_day of \_\_August

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