

TITLE TO REAL ESTATE-Prepared by KENDRICK, STEPHENSON & JOHNSON, Attorneys at Law, Greenville, S. C.

AUG 19 9 50 AM '69
OLLIE FARNSWORTH
R. M. C.

For True Consideration See Affidavit
Book 31 Page 237

STATE OF SOUTH CAROLINA,
County of Greenville

KNOW ALL MEN BY THESE PRESENTS That BURRIS CHEMICAL, INC., a corporation chartered under the laws of the State of South Carolina and having its principal place of business at Charleston in the State of South Carolina and for and in consideration of the sum of Five and no/100 (\$5.00) Dollars and other valuable consideration ~~dollars~~ to it in hand duly paid at and before the sealing and delivery of these presents by the grantee(s) hereinafter named, (the receipt whereof is hereby acknowledged), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto C. H. PATRICK & CO., INC., a South Carolina corporation,

ALL that certain parcel or tract of land containing approximately nine (9) acres, more or less, situate on Tanner Drive in the County of Greenville, State of South Carolina, and more particularly described on a plat prepared by Dalton and Neves, Engineers, in May of 1968, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on Tanner Drive in the middle of the Piedmont & Northern Railroad right-of-way and running thence along the middle of said right-of-way the following courses and distances: N. 87-22 W. 85.2 feet; thence N. 88-20 W. 99.3 feet; thence S. 89-01 W. 100 feet; thence S. 86-05 W. 99 feet; thence S. 83-05 W. 99.6 feet; thence S. 80-10 W. 94.6 feet; thence leaving said right-of-way N. 8-00 W. 696.7 feet to an old iron pin; thence along the line of Brookwood Forest Subdivision, Section One (1), due east 711.7 feet to an old iron pin; thence along Tanner Drive the following courses and distances: S. 5-35 W. 359 feet to an iron pin; thence S. 3-56 W. 100 feet to an iron pin; thence S. 0-15 W. 100 feet to an iron pin; thence S. 2-18 E. 103.1 feet to the point of beginning.

BEING the identical property conveyed to Burris Chemical, Inc., by Deed from Southern States Chemical Company dated January 2, 1969, recorded January 23, 1969, in Deed Book 860 at page 516; RMC office for Greenville County, South Carolina.



County Stamps Paid \$24.20
See Act No.380 Section 1

Together with all and singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging or in anywise incident or appertaining.

To have and to hold all and singular the premises before mentioned unto the grantee(s) hereinabove named, successors, heirs and assigns forever.

And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, successors, heirs and assigns, against itself and its successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

In witness whereof the said granting corporation has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers,

on this the 28th day of July sixty-nine.

in the year of our Lord one thousand, nine hundred and BURRIS CHEMICAL, INC.

Signed, sealed and delivered in the presence of:

Drew J. Sumner
D. A. Johnson

By *[Signature]* (L.S.)
President
and *[Signature]*
Secretary

STATE OF SOUTH CAROLINA,
County of Charleston

PERSONALLY appeared before me *Drew J. Sumner* and made oath that he saw *A. A. Burris, Jr.* as President, and *J. W. Jones* as Secretary of *Burriss Chemical, Inc.*, a corporation chartered under the laws of the State of *South Carolina*, sign, seal with its corporate seal and as the act and deed of said corporation deliver the within written deed, and that *he*, with *D. A. Johnson*, witnessed the execution thereof.

SWORN to before me this 28th day of July, 1969. A. D., 1969. *[Signature]* (L.S.)
Notary Public for South Carolina.

My Commission Expires: Jan. 1, 1970

Recorded August 19th, 1969 at 9:50 A.M. #4176

276-729,4-1-39