

AUG 18 9 32 AM '69

TITLE TO REAL ESTATE-Prepared by RAINEY, FANT & HORTON, Attorneys at Law, Greenville, S. C.

VOL 874 PAGE 167

STATE OF SOUTH CAROLINA
GREENVILLE COUNTY

OLLIE FARNSWORTH
R.M.C.

That I, BOBBY LINDBERGH MORGAN

Know All Men by These Presents:

in consideration of the sum of Seven Thousand and No/100 (\$7,000.00)----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J. EDWARD BATES and LOUISE M. BATES, their Heirs and Assigns, forever:

ALL that lot of land in the County of Greenville, State of South Carolina, near Travelers Rest, known as Lot No. 13, Abney Mills, Renfrew Plant, recorded in Plat Book QQ, at Page 53, and having the following metes and bounds, to-wit:

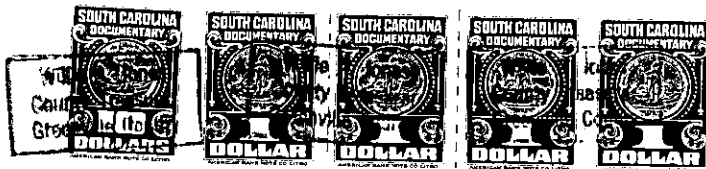
BEGINNING at an iron pin on the Southeastern side of Church Street, corner of Lot 12, approximately 815 feet west of U. S. Highway 276, thence S 36-31 E, 150 feet to an iron pin; thence S 50-46 W, 119.1 feet to an iron pin; thence along an unnamed road, N 23-08 W, 160 feet to an iron pin; thence along Church Street, N 53-29 E, 82 feet to the beginning.

This being the same property conveyed to the grantor herein by deed of E. Inman, Master, dated March 12, 1964, recorded in the RMC Office for Greenville County, South Carolina in Deed Book 744, Page 230.

This conveyance is SUBJECT to all restrictions, set back lines, roadways, easements and rights-of-way, if any, affecting the above described property.

Grantees to pay 1969 Taxes.

County Stamps Paid \$7.70
See Act No.380 Section 1



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's (s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's (s') Heirs and Assigns against the grantor(s) and the grantor's (s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's (s') hand and seal this 15th day of August in the year of our Lord One Thousand Nine Hundred and Sixty-Nine

Signed, Sealed and Delivered in the Presence of
Eston L. Rodgers
Patrick C. Fant

Bobby Lindbergh Morgan (Seal)
BOBBY LINDBERGH MORGAN (Seal)

State of South Carolina, }
Greenville County

Personally appeared before me Eston L. Rodgers

and made oath that s he saw the within named grantor(s) Bobby Lindbergh Morgan sign, seal and as his act and deed deliver the within written deed, and that she, with Patrick C. Fant witnessed the execution thereof.

Sworn to before me this 15th day of August, A. D. 19 69

Patrick C. Fant (Seal)
Notary Public for South Carolina
My commission expires: 4-17-79

Eston L. Rodgers

State of South Carolina, }
Greenville County

RENUNCIATION OF DOWER

I, Patrick C. Fant Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Edna H. Morgan wife of the within named Bobby Lindbergh Morgan did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto J. Edward Bates and Louise M. Bates, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 15th day of August, A. D. 19 69

Patrick C. Fant (Seal)
Notary Public for South Carolina
My commission expires: 4-17-79

Edna H. Morgan

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 18th day of August 19 69 at 9:32 A. M. No. #4090

350-5061-1-15