

AUG 18 11 39 AM '69

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R. M. C.

County Stamps Paid \$5.50
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that A. E. James

in consideration of Five Thousand and 00/100 (\$5,000.00) - - - - - Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

L. Alfred Vaughn, his heirs and assigns:

ALL that lot of land lying in the State of South Carolina, County of Greenville, Town of Simpsonville, being known and designated as Lot 2 on a Plat prepared by E. E. Gary, Surveyor, dated February, 1946, and a small portion of Lot 1 and according to a later Plat prepared by W. J. Riddle, Surveyor, dated September, 1949, shown as property of D. B. Verdin, and having the following metes and bounds, to-wit:

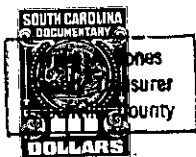
BEGINNING at an iron pin on the Eastern side of Hedge Street, which pin is 97.2 ft. South from the intersection of Hedge Street and College Street and running thence N. 67-12 E., 153 ft. to an iron pin; thence S. 17-46 E., 65 ft. to an iron pin; thence S. 66-54 W., 151 ft. to an iron pin on the Eastern side of Hedge Street; thence with the Eastern side of said Street, N. 18-35 W., 67.8 ft. to the point of beginning.

This is the identical property conveyed to the grantor by deed recorded in the R.M.C. Office for Greenville County in Deed Book 708, Page 21.

This property is conveyed subject to easements, rights-of-way and restrictions of record.

LESS, HOWEVER; A small wedge shaped parcel conveyed off of the South side of said Lot by deed of D. B. Verdin to J. T. Goodwin, et. al., dated December 1, 1949, and recorded in Deed Book 397, Page 219.

This property is conveyed subject to an Agreement entered into by H. W. Abbott and D. B. Verdin dated December 1, 1949, recorded in Deed Book 397, Page 257.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 12th day of August, 19 69.

SIGNED, sealed and delivered in the presence of:

A. E. James (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 12th day of August, 19 69.

[Signature] (SEAL)
Notary Public for South Carolina.
My Commission Expires Jan. 1, 1970.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 12th day of August, 19 69.

[Signature] (SEAL)
Notary Public for South Carolina.
My Commission Expires Jan. 1, 1970. 69 at 11:39 A. M., No. #4051

RECORDED this 18th day of August, 19 69 at 11:39 A. M., No. #4051

899-315-3-10