

AUG 15 2 59 PM '69

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that We, Sue M. Haskell and Ora P. Mauldin

in consideration of SEVEN THOUSAND SEVEN HUNDRED FIFTY AND 06/100 (\$7,750.06) ----- Dollars,
and assumption of mortgage set forth below:
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Samuel Ed Mayfield and Julia L. Mayfield, their heirs and assigns forever:

ALL that lot of land lying in the State of South Carolina, County of Green-
ville, on the Southeastern side of S. C. Highway 247, and being described
as follows in accordance with a plat prepared by C. O. Riddle, Surveyor,
dated September 8, 1961, recorded in Plat Book ZZ, at page 34, in the RMC
Office for Greenville County:

BEGINNING at an iron pin on the Southeastern edge of S. C. Highway 247,
corner of J. R. Chandler property, and running thence along Chandler's line,
S. 38-47 E. 158.6 feet to an iron pin; thence along the line of Ware Place
Apparel, Inc., N. 22-45 E. 178 feet to an iron pin; thence N. 51-49 W. 108.1
feet to an iron pin on the Southeastern edge of said highway; thence along
the edge of said S. C. Highway 247, S. 37-49 W. 135.8 feet to the point of
beginning.

This is the identical property conveyed to Sue M. Haskell by deed of Ware
Place Apparel, Inc., recorded in Deed Book 684, at page 432. A one-half(1/2)
interest in said property was conveyed by Sue M. Haskell to the grantor,
Ora P. Mauldin by deed recorded in Deed Book 684, at page 429.

The grantees herein assume and agree to pay the balance due on that certain
mortgage held by Laurens Federal Savings & Loan Association dated October,
1961, recorded in Mortgage Book 872, at page 118, and having a current bal-
ance of \$7,749.94.

This property is conveyed subject to restrictive covenants of record and to
any easements or rights of way affecting same.



County Stamps Paid \$8.80
See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 15th day of August, 1969.

SIGNED, sealed and delivered in the presence of:

W. Allen Reese
Doug Patton

Sue M. Haskell (SEAL)
Ora P. Mauldin (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 15th day of August, 1969.

W. Allen Reese (SEAL)
Notary Public for South Carolina.
My Commission expires: 1/1/71

Doug Patton

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER - Woman Grantors

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
_____ day of _____ 19 _____

Notary Public for South Carolina.

RECORDED this 15th day of August 1969 at 2:59 P. M., No. #3931

110-625-1-20