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TITLE TO REAL ESTATE-Offices of HILL AND JAMES, Attorneys at Law, 100 Williams St. Greenville, S. C.

OLLIE EARNSWORTH
R.M.C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that Lloyd W. Evans and Toni G. Evans -----

in consideration of Two Thousand and No/100 (\$2,000.00) ----- Dollars,
----- and assumption of the mortgaged indebtedness hereinbelow setforth -----
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Gerald S. Tripp, his heirs and assigns forever:

ALL that piece, parcel or lot of land situate, lying and being on the eastern side of Penrose Avenue in the City of Greenville, County of Greenville, State of South Carolina and known and designated as Lot No. 72 and a portion of Lot No. 71 of a subdivision known as Pleasant Valley, plat of which is recorded in the R.M.C. Office for Greenville County in Plat Book BB at Page 163 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Penrose Avenue at the joint front corner of Lots Nos. 72 and 73 and running thence along the joint line of said lots N. 69-31 E., 175 feet to an iron pin; thence S. 20-29 E., 75 feet to an iron pin; thence through Lot No. 71, S. 69-31 W., 175 feet to an iron pin; thence along the eastern side of Penrose Avenue N. 20-29 W., 75 feet to an iron pin, point of beginning.

This property is conveyed subject to restrictions and easements or rights of way, if any, of record.

The Grantee herein assumes and agrees to pay the terms of that certain note and mortgage heretofore executed unto Cameron-Brown Company and being recorded in Mortgage Book 765 at Page 189 and having a present balance of \$10,789.73.



County Stamps Paid 82.20
See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 14th day of August 19 69.

SIGNED, sealed and delivered in the presence of:

Frances L. Bagwell (SEAL)
Lloyd W. Evans (SEAL)
Toni G. Evans (SEAL)
William D. Brown (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14th day of August 1969.

William D. Brown (SEAL)
Notary Public for South Carolina.
My commission expires June 13, 1979.

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 14th day of August 1969.

William D. Brown (SEAL)
Notary Public for South Carolina.
My commission expires June 13, 1979.

RECORDED this 15th day of August 19 69, at 11:25 A. M., No. #3908

519-222-2-2-20