STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

**OLLIE FARNSWORTH** R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that E. W. ALEXANDER, JR., and LOUISE H. ALEXANDER,

in consideration of \$9,957.29 plus assumption of mortgage set out below

Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

CHARLES W. FREW, JR. and ESTHER H. FREW, their heirs and assigns forever:

All that certain piece, parcel or lot of land being known and designated as Lot No. 72, Section II, of Subdivision known as POINSETTIA, said Subdivision being situated within the corporate limits of the Town of Simpsonville, plat of said Subdivision being recorded in the RMC Office for Greenville County in Plat Book BBB at page 199.

A more particular description of said above numbered lot may be had by reference to said plat.

This being the same property conveyed to the Grantors herein by Piedmont Lumber & Builders, Inc., by Deed recorded in the RMC Office for Greenville County in Deed Volume 827 at page 190.

This conveyance is made subject to the restrictive and protective covenants affecting Section II of Subdivision known as POINSETTIA, said restrictive and protective covenants being recorded in the RMC Office for Greenville County in Deed Volume 800 at page 617.

This conveyance is made subject to any restrictive covenants, building setback lines, rights-of-way and easements which may affect the above described property.

As a part of the consideration herein, the grantees assume and agree to pay the balance due on that certain note and mortgage given to Laurens Federal Savings & Loan Association in the original amount of \$19,000.00, and recorded July 5, 1967, in the RMC Office for Greenville County in REM Volume 1062 at page 352. The balance of the loan for assumption is \$18,042.71.



County Stamps Paid #// See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 8 day of August 1969.
SIGNED, sealed and delivered in the presence of:
Laure H. Alexander (SEAL)
Chiri Mil
(SEAL)
TEXAS  STATE OF SOUTH XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
Personally appeared the undersigned witness and ma de oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof
SWORN to before me this 8 day of August 1969.
Notary Public for SAGMY XXXXXX Texas.  My Commission expires: June 1, 1971
STATE OF SOUTH XARGEINX RENUNCIATION OF DOWER COUNTY OF HUNT
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

8 day of Arity st 1969.

Notary Public for Routh Contains. Texas June 1, 1971.

RECORDED this 156 day of August 19 (SEAL)

- 69 at

5:03 P. #3974 \_M., No.

Ŵ

0 1

i