STATE OF SOUTH CAROLINA OLLIE FARNSWORTH
COUNTY OF Greenville R.M.C.

KNOW ALL MEN BY THESE PRESENTS, That CArrie L. Manpson
of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract
or lot of land situated in said County and State, bounded by lands of:
North Collins West - Unisching & H'war Ale
S. H. E. J. T.
South-Keedy River
EAST- BILL FARTIN
and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement. Pale to the Set on Side of Road
IN WITNESS WHEREOF, the said grantor(s) do es hereunto set her hand(s) and
seal(s) this 29 day of July 1927
Witness & Thompson (SEAL)
(SEAL)
Kuth (Cooxer (SEAL)
(SEAL)
(DDRII)
STATE OF SOUTH CAROLINA
COUNTY OF Green ville
() 1
Personally appeared before me and made
oath that saw the within named
sign
seal and as act and deed deliver the within written instrument, and that
Resta C. Conser with
witnessed the execution thereof.
Sworn to before me this day of A. D. 19_69.
RSBAL) El Malla S. Doone
Notary Public My Commission Expires 1/1/1970 Apriled 15 day of August A D 19 69 and recorded in Book 874
Filed 15 day of August , A. D. 19 69 and recorded in Book 874
Page 82 Fee, \$ Paid At 1:04 P.M. # 3936
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P W C Conservation
R.N.C. Greenville County, S. C