P/5.11-

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Jul 29 3 35 PH '69 OLLIE FARNSWORTH R. H. C.

Dale C. Blair and Paula S. Blair KNOW ALL MEN BY THESE PRESENTS, that

in consideration of Two Thousand Seven Hundred and Forty-Eight and 05/100 (\$2,748.05) ---- Dollars, and assumption of mortgage listed below:

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Jim Williams, Inc., its successors and assigns, forever:

ALL that piece, parcel, or lot of land, with the buildings and improvements thereon, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 7 on a plat entitled "Extension to Pinehurst Drive," plat of which is recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book 'UU', page 75, and having, according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Western side of Pinehurst Drive at the joint front corner of Lots 7 and 8; and running thence along Pinehurst Drive N. 27-45 W. 80 feet to an iron pin; thence S. 60-45 W. 94.3 feet to an iron pin; thence S. 28-45 E. 80 feet to an iron pin at the joint rear corner of Lots 7 and 8; thence along the joint line of Lots 7 and 8 N. 60-45 E. 92.5 feet to the beginning corner.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat (s) or on the premises.

As part of the consideration herein, the grantee assumes and agrees to pay that certain note and mortgage in favor of First Federal Savings and Loan Association of Greenville, South Carolina, which mortgage is recorded in the R.M.C. Office for said County and State in Mortgage Book 962 , Page 97 , and the balance due on said mortgage is \$7,251.95.

> County Stamps Paid #3.30 See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in all uses incident or a taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and as forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever fully claiming or to claim the same or any part thereof. **19** 69 WITNESS the grantor's(s') hand(s) and seal(s) this 21St

day of

SIGNED, sealed and delivered in the presence of:	_ NATURE CONTROLL	(SEAL)
Fred W. M. Qualif	Dale C. Blair  Paula S. Blair  Paula S. Blair	(SEAL)
		(SEAL)
STATE OF SOUTH CAROLINA  COUNTY OF GREENVILLE  sign, seal and as the grantor's(s') act and deed deliver the within vexecution thereof.  SWORN to before me this 21 day of July  Notary Public for South Carolina pires: January 1, 197  My Commission		ned grantor(s) witnessed the
COUNTY OF CREENVILE	NCIATION OF DOWER  Notary Public, do hereby certify unto all whom it may concern, that the	ie undersigned

wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined per me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

21st day of July 1969.		Daula P. Sellar	_
21st day of July 19 69.			
11. 1 / // phales	(SEAL)		

GIVEN under my hand and seal this

Notary Public for South Carolina. My commission expires:
RECORDED this 29 day of January 1, 1971.