

OLLIE FARNSWORTH  
R. M. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, JOSEPH H. MADDEN

in consideration of One Dollar and No/100 -----\$1.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto FAYE B. MADDEN, all my undivided right, title, and interest in and to:

All that lot, parcel and tract of land known as Lot No. 3 of the property of Lucia Dalton Newton on U. S. Highway No. 20 (formerly 29) as shown by plat of said property made by Dalton and Neves and recorded in Plat Book F, page 193, and described as follows:

BEGINNING at an iron pin on U. S. Highway No. 20 (formerly 29), Northwest corner Lot No. 4; thence with line of right-of-way of Highway North 31-45 East 100 feet to an iron pin; thence south 66-0 East 226.2 feet with line of Lot. No. 2 to an iron pin; thence South 27-52 West 99.3 feet, with line of P & N Railway to an iron pin; thence North 66-0 West 233 feet to the beginning corner, being the same property conveyed to Fred J. Burrell by Mary Elizabeth Dalton, Lucia Dalton Newton, Robert E. Dalton and C. B. Dalton by deed dated April 11, 1941 and recorded in the R.M.C. Office for Greenville County in Deed Book 231, Page 271,

This being the same property as conveyed to Joseph H. Madden and Faye B. Madden by deed from Ruby B. Hanks for her undivided one-half interest in within described property. Said deed being recorded in Office of R.M.C. for Greenville County in Book 821, page 480. The Grantee, Faye B. Madden, having an undivided one-half interest from her Father, Fred J. Burrell, who is deceased leaving as sole heirs, Ruby B. Hanks and Faye B. Madden. Deed of Fred J. Burrell being recorded in Office of R.M.C. Office for Greenville County in Vol. 231, page 271.

This deed is intended to convey all interest to the said Faye B. Madden.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 22nd day of July 19 69.

SIGNED, sealed and delivered in the presence of:  
Joseph H. Madden (SEAL)  
James S. Jenkins (SEAL)  
Bonnie D. Merritt (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF Greenville }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 22nd day of July 19 69.  
Bonnie D. Merritt (SEAL)  
Notary Public for South Carolina. James S. Jenkins  
My Commission Expires 1/1/1971

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER Not Required - (Wife is Grantee)  
COUNTY OF }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of 19  
(SEAL)  
Notary Public for South Carolina.

RECORDED this 28 day of July 19 69, at 12:40 P. M. No. 2238  
615.4-1-65

85-615.4-1-25 (NOTED)