

JUL 17 3 34 PM '69

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH  
R. M. C.

County Stamps Paid \$1.10  
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that WE, CLAUDE D. McINTOSH AND ANN D. McINTOSH

in consideration of FIVE HUNDRED FIFTY AND NO/100----- Dollars,  
and assumption of mortgage as set out below  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto

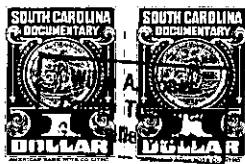
EDWIN R. GUNTER AND RUTH D. GUNTER, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land, with the buildings and improvements thereon,  
lying and being on the northwesterly side of Pisgah Drive, near the City of Greenville, South  
Carolina, and being known and designated as Lot No. 67 Block D, on plat of Paris Heights as  
recorded in the R. M. C. Office for Greenville County, South Carolina in Plat Book Y at Page 65,  
and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwesterly side of Pisgah Drive, joint front corner of  
Lots 67 and 68, and running thence with the joint line of said lots N. 57-22 W. 150 feet to  
an iron pin, joint rear corner of Lots 67 and 68; thence S. 32-38 W. 70 feet to an iron pin,  
joint rear corner of Lots 66 and 67; thence along the common line of said lots 57-22 E. 150  
feet to an iron pin on the northwesterly side of Pisgah Drive; thence along said Drive N. 32-38  
E. 70 feet to the point of beginning.

This deed is made subject to any restrictions and easements that may appear of record,  
on the recorded plat, or on the premises.

Grantee herein agrees to assume the mortgage to Cameron Brown Company with a  
present balance of \$ 6,951.36



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 2nd day of July 19 69

SIGNED, sealed and delivered in the presence of:

Carol McDonald  
Jean A Owens

Claude D. McIntosh (SEAL)  
Ann D. McIntosh (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 2nd day of July 1969

Carol McDonald (SEAL)  
Notary Public for South Carolina. My Commission Expires 1/1/1971

Jean A Owens

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 2nd day of July 1969  
Carol McDonald (SEAL)  
Notary Public for South Carolina. My Commission Expires 1/1/1971

Ann D. McIntosh

RECORDED this 17th day of July 19 69 at 3:34 P. M., No. #1399

-277- P7-1-182