

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.

JUL 14 12 29 PM '69
OLLIE FARNSWORTH
R. M. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, MARIETTA M. BOLT,

in consideration of One Thousand and No/100 (\$1,000.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

WILLIAM L. HUNTER, his Heirs and Assigns, forever:

An undivided one-twelfth (1/12) interest in and to all those pieces, parcels and lots of land in the City of Greenville, County of Greenville, State of South Carolina, being shown on a plat of Pleasant Valley Subdivision recorded in Plat Book BB, Page 163 consisting of the following: Lots 284, 285, 348, 349, 350, 351, 352, 353, 354, 414, 415, 416, 417, 418, 419 and 420 as shown on said plat. ALSO and undivided one-twelfth (1/12) interest in and to a triangular portion of said subdivision bounded by Plaza Avenue, the northern line of Lot 420 and the western boundary of said subdivision, as shown on said plat. ALSO an undivided one-twelfth (1/12) interest in and to the triangular portion of land bounded on the east by Lot 355, on the north by Pacific Avenue, and on the west by the rear lines of Lots 349 through 354, inclusive.

All of the above property being part of the property conveyed to Marietta M. Bolt, Sue S. Hahn and Helen D. Fincher by deed recorded in Deed Book 786, Page 469. Lots 284 and 285 are shown on the Greenville County Block Book as 222.2-7-23 & 24. Lot 348 is shown on the Greenville County Block Book as 222.4-1-3. The remainder of the above described property is shown on the Greenville County Block Book as 222.4-1-11.3.

ALSO an undivided one-twelfth (1/12) interest in and to all those pieces, parcels or lots of land conveyed to Marietta M. Bolt, Sue S. Hahn and Helen D. Fincher by deed recorded in Deed Book 796, Page 431, being shown on the Greenville County Block Book as 222.4-1-11.

ALSO an undivided one-twelfth (1/12) interest in and to Lots 11 and 12 as shown on plat entitled, "Poplar Circle" recorded in Plat Book QQ, Page 183 and shown on the Greenville County Block Book as 222.4-1-50 & 51, being the same property conveyed to Marietta M. Bolt, Sue S. Hahn and Helen D. Fincher by deed recorded in Deed Book 796, Page 432.

County Stamps Paid \$1.10
See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 11th day of July 19 69 .

SIGNED, sealed and delivered in the presence of:

John G. Chesco _____ Marietta M. Bolt (SEAL)
Linda M. Bean _____ (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 11th day of July 19 69.

John G. Chesco (SEAL) _____ Linda M. Bean
Notary Public for South Carolina
My commission expires: 1/1/70



GRANTOR A WOMAN
I, do hereby certify unto all whom it may concern, that the
this day appear before me, and each, upon being privately and
nd without any compulsion, dread or fear of any person whom-
he grantee's(s') heirs, successors and assigns, all her interest
in the premises within mentioned and released.

Recorded July 14th, 1969
12:29 P. M., No. #1033

519-222.2-7-23 #24 ALSO 519-222.4-1-3, 11, 11.3, 50 & 51