

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

JUL 10 10 10 AM '69
OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that Balentine Brothers Builders, Inc. South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of Nine Thousand Seven Hundred Fifty and no/100 (\$9,750.00) Dollars, and assumption of mortgage as set out below, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

Edward Fletcher Harrison, his heirs and assigns, forever:

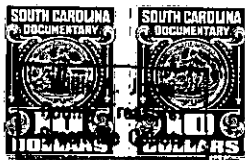
All that lot of land on the southern side of Freeport Drive in the County of Greenville, State of South Carolina, being shown as Lot 37 on plat of Pilgrim's Point Subdivision recorded in the RMC Office for Greenville County in Plat Book WWW at page 35, and having according to said plat the following metes and bounds:

Beginning at an iron pin on the southern side of Freeport Drive at the joint front corner of Lots 36 and 37, and running thence along the line of Lot 36, S 0-02 W 155 feet to an iron pin in line of Lot 32; thence with line of Lot 32, N 89-58 W 161.6 feet to an iron pin on Pilgrim's Point Road; thence with said Road, N 4-02 E 130.4 feet to an iron pin at the intersection of Freeport Drive and Pilgrim's Point Road; thence with the curve of the intersection, the chord of which is N 47-02 E 36.6 feet to an iron pin on Freeport Drive; thence with said Drive, S 89-58 E 125.8 feet to the beginning corner.

Being the same property conveyed to the grantor by Deed recorded in Deed Book 863 at page 389.

This property is conveyed subject to restrictions, easements and rights of way of record affecting said property.

As part of the consideration for this conveyance, grantee assumes and agrees to pay the balance due on the mortgage held by Fidelity Federal Savings & Loan Association, dated March 6, 1969, recorded in Mortgage Book 1119 at page 81 in the RMC Office for said County, the balance being \$30,750.00.



County Stamps Paid \$11.00
See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 30 day of June 19 69

SIGNED, sealed and delivered in the presence of:

Balentine Brothers Builders, Inc. (SEAL)
A Corporation
By: *W.C. Balentine*
President
Secretary

Rebecca M. Stupp
Donald R. McAlister

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 30 day of June 19 69

Donald R. McAlister (SEAL)
Notary Public for South Carolina.
Commission expires 1-1-71.

Rebecca M. Stupp

RECORDED this 10th day of July 19 69, at 10:10 A. M., No. #756

-201-543.8-1-36