## Prepared by things of pass Attorneys at Law, Greenville, S. C.

## State of South Carolina ARNSWORTH TITLE TO REAL ESTATE

	GREENVILLE COUNTY	R. M. C.	Know All Men	hu These	Aregenta.
That	JEAN N. BRANNON				to as Grantor, in consider-
ation of the st	um of ONE HUNDRED TWENTY.	FIVE THOUSAND	AND NO/100 (\$125,000.)	OQ)	DOLLARS, paid to Grantor
byEA	GLE AVIATION, INC., the receipt whereof is hereby acknow e unto the said Grantee, its Succe	uladged has granted	hereafter referred t		
Green as pro record and ha	ALL that piece, parcel or ocated near the Greenvill ville County, South Carol operty of Brannon on plated in the R. M. C. Officaving, according to said Engineer, June 27, 1957,	le Municipal Americanal Americans in the Made by Madis of for Greenville plat and a month of the Municipal Americans in the Munic	irport (Greenville Down own as a portion of the son H. Woodward, Engine lle County in Plat Book ce recent survey made l	ntown Airpo e property eer, Novem k "LL", at	ort), in designated per, 1955,
of proper of proper thence the libeging of Win	EEGINVING at an iron pin cty of said Greenville Aipperty of said Greenville Deperty of said Greenville Deperty of said Greenville Deperty of each to an iron per with the line of proper to an iron pin at corner of property of said Aning corner; being the sain-Dixie Stores, Inc. recept 339.	e Airport Commission Airport Commine property of pin, corner of ty of said Spector with Green cirport Commissione lot of land	ion, and running thence ission, S. 54-15 W., 12 Greenville Airport Comproperty of Special Secial Services Corporate wille Airport Commission, S. 35-45 E., 208.	e along the 25 feet to mission, I ervices Contion, N. 50 ton; thence to feet to	e line an iron N. 35- rporation; 1-15 E. e along the
any wa of the Watson	he Grantor further grant ght, title, interest and rranty, in and to an eas Greenville Airport Comm Road to and from the ab for ingress and egress	estate, that ement and/or r ission, which ove described	the Grantor may have a ight-of-way from a roa road runs in a Souther property, which easemen	und/or own dway over only direct	without property ion from
			County Stamps		•
•			See Act No.38		
TO HAVE AND AND Grantor of the said premise lawfully claimin	ith all and Singular the Rights, Member of TO HOLD all and singular the said places hereby bind Grantor and Grantoes unto Grantoe and Grantoes unto Grantoe and Grantoe's Heirs/Sig or to claim the same or any part is hand and seal of Grantor this	oremises before mention's Successors/Heirs, Successors and Assigns thereof.	ned unto the Grantee and Grantee Executors and Administrators to we against Grantor and Grantor's He	e's Heirs/Succes	sors and Assigns forever. er defend all and singular every person whomsoever
Signed Sepled a	and Delivered in the Presence of		fear of	· Idra	Meal)
$\searrow \searrow $	WAY.				(Seal)
	o Juice	SOUTH CAROLINA	SOUTH CAROLINA SOUTH CAROLINA	·	(Seal)
700	ene A 700 VI		rer	Grantor	(Seal)
	UTH CAROLINA, LE COUNTY	See a contract of the contract	DOLLARS DOLLARS		
Personally a seal and as Gra subscribed witne	appeared before me the undersigned wantor's act and deed deliver the writtenessed the execution of the within deed	ritness and made oath in deed and that said I by Grantor.	that he saw Grantor or the Grant witness together with the other	or by its duly a r witness whos	nuthorized officer(s) sign, se name is also above
Sworn to before	_ / _		Xmn3	X xx	
dayor	ul Hizocoli	(Seal)	$O_{II}$	<u> </u>	
May Commission		lic for South Carolina		•	,
My Commission	expires January 1, 197 <u>0</u> .	·	<u> </u>		(
	JTH CAROLINA,		RENUNCIATION OF	DOWER	7
, into all who <del>m</del> i	t may concern, that Mrs. F.	lora B. Branno	n		Public, do hereby certify thin named Grantor did
and Assigns, all	before me, and upon being privately an fear of any person or persons whoms her interest and estate, and also all her				
GIVEN under m	y hand and seal this of July 19769	· )	10 2 0	-	$\widetilde{g}$
—— <u> </u>	Notary Public for	South Carolina	Alon B. B.	enus	- N
My Commission ( Recorded this _	expires January 1, 197 /.	ul <sub>w</sub>	19 69 at 12:11	P.M. No.	534