JUL 8 8 58 AM '69

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Homes R. M. C. County Sta

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE County Stamps Paid #5.50 See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that

G. Lynn McCollum

Four Thousand Nine Hundred Fifty and no/100 (\$4,950.00)----in consideration of and assumption of mortgage as set out below,

Dollars,

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the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Larry Richardson, his heirs and assigns forever:

All that lot of land in Greenville County, South Carolina, on the northwestern side of Notchwood Court near the City of Greenville, being shown as Lot No. 26 on plat of Section II, Parkdale, as recorded in the RMC Office for Greenville County, South Carolina, in Plat Book BBB at page 121, and having according to said plat the following metes and bounds:

Beginning at an iron pin on the northwesterly side of Notchwood Court, said pin being the joint front corner of Lots 25 and 26 and running thence with the common line of said lots, N 42-49 W 150 feet to an iron pin, joint rear corner of Lots 26 and 25; thence N 47-11 E 100 feet to an iron pin in line of Lot 27; thence S 42-49 E 150 feet to an iron pin on the northwesterly side of Notchwood Court; thence with the northwestern side of Notchwood Court, S 47-11 W 100 feet to an iron pin, the point of beginning.

Being the same property conveyed to the grantor by Deed Book 864 at page 419.

This property is conveyed subject to restrictions, easements and rights of way of record affecting said property.

As part of the consideration for this conveyance, grantee assumes and agrees to pay the balance of \$14,000.00 due on the mortgage in the original amount of \$14,000.00 held by First Federal Savings & Loan Association, recorded in Mortgage Book _____ at page ____ in the RMC Office for Greenville County.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and administrand assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 7 day of July	1969 .
SIGNED, sealed and delivered in the presence of:	McCell- (SEAL)
Ciuthia Albartica	(SEAL)
Cou	(SEAL)
Green He to C	(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared the undersigned witness and witnessed the execution thereof. SWORN to before me this 7 day of July 19 69. Notary Public for South Carolina Commission expires 1-1-70.	made oath that (s)he saw the within named t (s)he, with other witness subscribed above
STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER	
COUNTY OF GREENVILLE	fy unto all whom it may concern, that the

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

and estate, and all her right and	
GIVEN under my hand and seal this	In tilled Affine 1. IIIA Allectil
$70 \text{ Agy of } \Omega \text{Iuly} = 19.69$.	
John S. Che co (SEAL)	
7/0 VVV. 25 11 2 11 2	
Notary Public for South Carolina. Commission expires 1-1-70.	40 A.CA A. M.No. 542
PECOPDED this day of July	19.09, at0.50 M., No