

JUL 7 12 15 PM '69

TITLE TO REAL ESTATE—PREPARED BY W. W. WILKINS, ATTORNEY AT LAW, GREENVILLE, S. C.

STATE OF SOUTH CAROLINA

OLLIE FARNSWORTH
R. M. C.

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, Donald E. Baltz

in consideration of Fourteen Thousand Eight Hundred (\$14,800.00) - Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto J. LEE JONES,

All that certain piece, parcel or lot of land in Greenville County, state of South Carolina, being the major portion of Lot # 50 on a plat of the property of Sherwood Forest, recorded in plat book GG at pages 2 & 3, in RMC Office for Greenville County and having according to a more recent survey by R. W. Dalton Dated March 1959, the following metes and bounds, to-wit:

Beginning at an iron pin on the northwestern side of Friartuck Road, said pin being 420.3 feet southwest of the intersection of LeGrand Boulevard and Friartuck Road, the joint front corner of Lots # 50 and 51; and running thence with the line of Lot # 51, N. 48-56 W. 130.1 feet to an iron pin; thence with a new line through Lot # 50, N. 52-20 W. 35.7 feet to an iron pin; thence along the line of Lots # 33 & 34, S. 32-42 W. 72.9 feet to an iron pin, joint rear corner of Lots # 49 & 50; thence with the line of Lot # 49, S. 48-56 E. 155 feet to an iron pin on Friartuck Road; thence with said Friartuck Road, N. 41-04 E. 75 feet to the point of beginning.

This is the same property conveyed to grantor by Nathan T. Crocker and Peggy D. Crocker by deed recorded July 24, 1964 in deed vol. 753 page 533 of the RMC Office for Greenville County, S. C. and is conveyed subject to recorded restrictions, easements or rights of way.

County Stamps Paid \$16.50
See Act No.380 Section 1



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns, against the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 3 day of July 19 69 .

SIGNED, sealed and delivered in the presence of:
Donald E. Baltz (SEAL)
Senobia C. Hall (SEAL)
W.W. Wilkins (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } **PROBATE**

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me, this 3 day of July 19 69 .
W.W. Wilkins (SEAL) Senobia C. Hall

Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 19 71

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } **RENUCIATION OF DOWER**

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3 day of July 19 69 .
Senobia C. Hall (SEAL) Donald E. Baltz

Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 19 70

RECORDED this 7 day of July 19 69, at 12:15 P. M., No. 426

266-1-115
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