

JUL 2 9 13 AM '69

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, JOHN O. HUFFMAN, JR.

in consideration of FOUR THOUSAND FIVE HUNDRED & NO/100 (\$4,500.00)-----Dollars,
and assumption of Mortgage referred to and described hereinbelow,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

DENVER LYLES and MIRIAM C. LYLES, their heirs and assigns forever,

ALL that certain piece, parcel or lot of land, with the improvements thereon,
situate, lying, and being in Section 3, Berea Heights Subdivision, Greenville
County, South Carolina, which is known and designated as Lot 42 of that Sub-
division, as shown on a plat thereof recorded in the Office of the R. M. C. for
said County in Plat Book HHH, Page 147, and which according to that plat is de-
scribed more particularly as follows.

BEGINNING at an iron pin on the northern side of Albion Circle, joint front
corner of Lots 41 and 42, and running thence N. 39-10 W., 170 feet to an iron pin;
thence S. 51-50 W., 100 feet to an iron pin; thence S. 39-10 E., 150 feet to an
iron pin; thence around the curve of the intersection of Whyteman Way and Albion
Circle, the chord of which is N. 83-40 E., 28.5 feet to an iron pin on Albion
Circle; and, thence along Albion Circle N. 51-50 E., 80 feet to the point of
beginning.

DERIVATION: Deed Book 791, Page 136.

This conveyance is made subject to any and all existing easements, rights-of-
way, and restrictions or protective covenants.

As a part of the consideration for this conveyance, Grantee assumes and agrees
to pay according to the terms thereof the Note and Mortgage by Grantor to C.
Douglas Wilson & Co. in the original, principal amount of \$16,250.00, dated Janu-
ary 29, 1966 and recorded February 1, 1966 in Mortgages Book 1021, Page 147, on
which the balance now is \$15,436.81. Grantor has made the June 1, 1969 payment
on that Mortgage, and Grantee will make the July 1, 1969 payment on it.



County Stamps Paid \$4.95
See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 30 day of June 19 69.

SIGNED, sealed and delivered in the presence of:

(2) John O. Huffman, Jr. (SEAL)
JOHN O. HUFFMAN, JR.

(3) John B. Shaden (SEAL)

(2) Laura R. Brown (SEAL)

NORTH }
STATE OF ~~SOUTH~~ CAROLINA } PROBATE
COUNTY OF HALIFAX }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 30 day of June 19 69.

Laura R. Brown (SEAL)
Notary Public for ~~South~~ North Carolina.

(3) John B. Shaden

NORTH }
STATE OF ~~SOUTH~~ CAROLINA } RENUNCIATION OF DOWER
COUNTY OF HALIFAX }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
30 day of June 19 69.

Laura R. Brown (SEAL)
Notary Public for ~~South~~ North Carolina.

Elsa P. Huffman
ELSA P. HUFFMAN

RECORDED this 2 day of July 19 69 at 9:13 A. M., No 147

308-B15-2-168