

JUL 1 3 42 PM '69

OLLIE FARNSWORTH R. M. C.

Notary Stamps Paid \$13.20 See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS That We, JACK F. OWENS and AUDREY M. OWENS

in the State aforesaid,

in consideration of the sum of **Eleven Thousand Nine Hundred Thirty-seven and 47/100ths Dollars (\$11,937.47)** in cash and the assumption of the mortgage herein referred to ~~XXXXXX~~

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

**MACK P. NIVEN:**

All those two certain pieces, parcels or lots of land in Greenville County, State of South Carolina, situate on the Southeastern side of Mills Avenue Extension, being shown and designated as Lots 33 and 34 on a plat of Woodland recorded in Plat Book J at pages 70 and 71 and when described as a whole contain the following metes and bounds:

BEGINNING at an iron pin on the Southeast side of Mills Avenue Extension at the joint corner of Lots 33 and 32 and running thence with the line of Lot 32, S. 40-13 E. 186.2 feet to a pin; thence with the line of Lot 41, S. 48-39 W. 50 feet to a pin; thence N. 40-13 W. 50 feet to rear corner of Lot 34; thence N. 85-13 W. 117 feet to a pin on Chapman Street; thence with the Southeast side of Chapman Street, N. 2-50 E. 39.5 feet to a pin; thence with the intersection of Chapman Street and Mills Avenue as follows: N. 29-07 E. 57 feet; N. 38-23 E. 51 feet to the point of Beginning.

This is the identical property conveyed to the grantors herein by Raymond G. Taylor by his deed dated May 17, 1966 and recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 798 at page 358.

The grantee herein assumes and agrees to pay the mortgage on the within described property, dated May 17, 1966, given by the grantors to Fidelity Federal Savings and Loan Association in the original principal sum of \$9,000.00, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Mortgage Book 1031 at page 236, on which the current principal balance is \$7,812.53.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, his Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand s and seals this 19 day of June in the year of our Lord One Thousand Nine Hundred and Sixty-nine.

Signed, Sealed and Delivered in the Presence of

Ralph E. Mahan  
Donna L. Esham

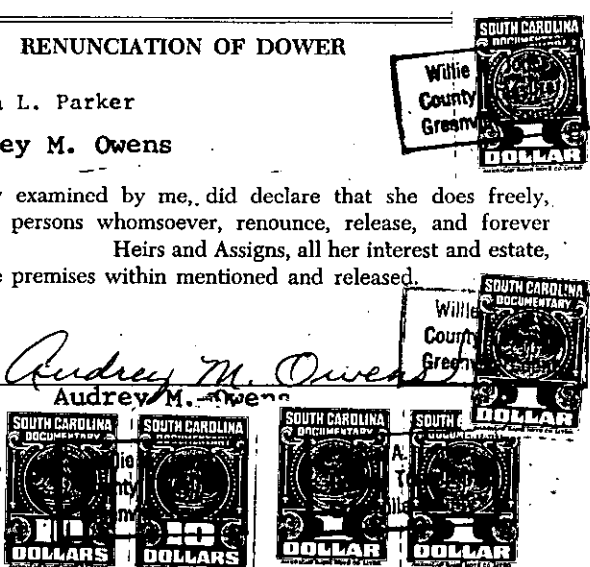
Jack F. Owens (Seal)  
Audrey M. Owens (Seal)  
Audrey M. Owens (Seal)

STATE OF ~~SOUTH CAROLINA~~ <sup>DELAWARE</sup> } Personally appeared before me Ralph E. Mahan  
County of SUSSEX } and made oath that he saw the within named grantor(s) sign, seal and as **their**  
act and deed deliver the within written deed, and that he, with Donna L. Esham witnessed the execution thereof.  
Sworn to before me this 19th day of June, A. D. 19 69.  
Ralph E. Mahan (Seal)  
Notary Public for ~~South Carolina~~ <sup>Delaware</sup>  
My commission expires: July 31, 1969

STATE OF ~~SOUTH CAROLINA~~ <sup>DELAWARE</sup> } I, John L. Parker  
County of SUSSEX }  
do hereby certify unto all whom it may concern; that Mrs. Audrey M. Owens wife of the within named Jack F. Owens did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) **his** Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19th day of June, A. D. 19 69.  
John L. Parker (Seal)  
Notary Public for ~~South Carolina~~ <sup>Delaware</sup>  
My commission expires: July 31, 1969

Recorded July 1, 1969 At 3:42 P.M. # 72



121-20-4-105-215