

JUN 23 8 33 AM '69

VCL 870 PAGE 384

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thompson, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

GREENVILLE 00. 0. 0.  
CITY OF GREENVILLE  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that Bessie H. Turner

in consideration of One and no/100 (\$1.00)-----Dollars,

and love and affection and the reservation of a life estate  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and  
release unto Martha Ruth Turner, her heirs and assigns forever, subject to a reser-  
vation of a life estate

All that piece, parcel or lot of land in Greenville Township, Greenville  
County, State of South Carolina being known and designated as lot no. 10  
on plat of Hillside Heights recorded in Plat Book F at page 100 and being  
more particularly described according to said plat as follows:

BEGINNING at an iron pin on the eastern side of Converse Street (formerly  
Circle Street) at the joint front corner of lots 9 and 10 and running thence  
with the joint line of said lots, N. 38-50 E. 214.5 feet to an iron pin  
at the joint rear corner of lots 7, 8, 9, 10 and 11; thence with the  
joint line of lots 10 and 11, S. 78-17 W. 204.6 feet to an iron pin on  
the eastern side of Converse Street (formerly Circle Street); thence  
with Converse Street, S. 15-22 E. 73.2 feet to an iron pin; thence  
continuing with Converse Street, S. 40-22 E. 72 feet to the point of  
beginning.

This is the same property conveyed to the grantor by Deed Book 586 at  
Page 204 in the R.M.C. Office for Greenville County.

This property is also designated as Block Book No. 192-4-15.

The Grantor does hereby reserve for herself a life interest in said property.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors  
and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administra-  
tors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns  
against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 17th day of June 1969 .

SIGNED, sealed and delivered in the presence of:

Bessie H. Turner (SEAL)  
Charles W. Turner (SEAL)  
Belton W. Turner (SEAL)  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named  
(grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above  
witnessed the execution thereof.

SWORN to before me this 17th day of June 1969 .

Belton W. Turner (SEAL)  
Notary Public for South Carolina  
My commission expires: 11/1/71  
Charles W. Turner

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER WOMAN GRANTOR  
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom-  
soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest  
and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
\_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ .  
\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina.

RECORDED this 23 day of June 19 69, at 8:33 A. M., No. 30704

15-4-198-4-15