

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

GREENVILLE CO. S. C.

County Stamps Paid \$17.60

JUN 20 2 15 PM '69

See Act No.380 Section 1

OLLIE FARNSWORTH

R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that We, Roy W. Land and Juanita F. Land, of Greenville County

in consideration of Fifteen Thousand, Nine Hundred Fifty and No/100 (\$15,950.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto William A. Percival and Sarah C. Percival, their heirs and assigns forever:

All that certain piece, parcel, or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot 14 on a plat of Thornwood Acres, recorded in the R. M. C. Office for Greenville County in Plat Book MM at Page 59 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Thornwood Drive, joint front corner of Lots 14 and 15; running thence with the joint line of said lots, S. 74-55 W. 175 feet to an iron pin, joint rear corner of Lots 14 and 15; thence with the rear line of Lot 14, N. 15-05 W. 80 feet to an iron pin at the joint rear corner of Lots 13 and 14; thence with the joint line of said lots, N. 74-55 E. 175 feet to an iron pin on the western side of Thornwood Drive, which pin is located 261 feet from the intersection of Edwards Road and Thornwood Drive, joint front corner of Lots 13 and 14; thence with the western side of Thornwood Drive, S. 15-05 E. 80 feet to the point of beginning; being the same conveyed to us by W. E. Shaw by deed dated May 2, 1959 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 623 at Page 216.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat(s), or on the premises.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 20th day of June 19 69

SIGNED, sealed and delivered in the presence of:

Roy W. Land (SEAL)

Juanita F. Land (SEAL)

Patrick A. Grayson (SEAL)
My Commission Expires JANUARY 1, 1970

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 20th day of June 19 69

Patrick A. Grayson (SEAL)
Notary Public for South Carolina.

Charley A. Abbott (SEAL)

My Commission Expires 1/1/1970

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 20th day of June 1969

Patrick A. Grayson (SEAL)
Notary Public for South Carolina.

Juanita F. Land

RECORDED this 20th day of June 19 69 at 2:15 P. M. No. #30584

276-P16.1-1-118