

TITLE TO REAL ESTATE--Prepared by KENDRICK, STEPHENSON & JOHNSON, Attorneys at Law, Greenville, S. C.

OLLIE FARNSWORTH  
R. M. C.

County Stamps Paid \$2.20  
See Act No.380 Section 1

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, Louise Cohen

in consideration of Two Thousand and no/100 (\$2,000.00) Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

unto GREENVILLE HOSPITAL SYSTEM, a Political Subdivision of the State of South Carolina, its successors and assigns forever:

All that certain piece, parcel or lot of land lying and being at the southeasterly corner of the intersection of Forest Street and Spring Street in the City of Greer, S. C., being shown as Lot No. 8 on plat of the property of Dobson Lumber Co., recorded in the RMC Office for Greenville County in Plat Book K, page 299 and having according to a survey of the property of Greenville Hospital System, dated June 6, 1969, made by Campbell and Clarkson and recorded in said RMC Office in Plat Book 4B, page 87, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the southeasterly corner of the intersection of Forst Street and Spring Street and running thence along the easterly side of Forest Street S 4-48 W 120 feet to an iron pin, joint corner of Lots 7 and 8; thence turning and running along the joint line of said lots S 85-12 E 170.3 feet to an old iron pin in the line of Lot No. 9; thence turning and running with the line of Lot No. 9 N 8-32 E 59 feet to an iron pin on the southerly side of Spring Street; thence turning and running with the southerly side of Spring Street N 65-30 W 185 feet to the point of beginning.

For deed into grantor, see Deed Book 285, page 13.

This conveyance is subject to all restrictions, setback lines, roadways, easements and right of ways, if any, affecting the above described property.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 16th day of June 1969.

SIGNED, sealed and delivered in the presence of:

*Helen Truman* (SEAL)  
*Louise Cohen* (SEAL)  
*Jay W. Souler* (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 16 day of June 1969.

*Jay W. Souler* (SEAL) *Helen Truman*  
Notary Public for South Carolina.

My commission expires: Jan. 31, 1978

STATE OF SOUTH CAROLINA }  
COUNTY OF \_\_\_\_\_ }

RENUNCIATION OF DOWER NOT NECESSARY - GRANTOR A WOMAN

I, the undersigned Notary Public do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_

Notary Public for South Carolina. (SEAL)

RECORDED this 20th day of June 1969 at 11:04 A. M., No. #30579

-285-614-3-56 H