

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

JUN 19 4 22 PM '69  
OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Gordon E. Mann

in consideration of One (\$1.00) and no/100 Dollars,  
and assumption of mortgage  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Ernest L. Crane and Julia S. Crane, and their heirs and assigns, forever:

All of that piece, parcel or lot of land, lying and being in the County of Greenville, State of South Carolina, on the western side of Hilltop Avenue near Franklin Road, and being known and designated as Lot No. 5 of the property of H. J. Martin, recorded in the RMC Office for Greenville County in Plat Book G at page 138, and being, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Hilltop Avenue at the joint front corner of Lots Nos. 4 and 5, and running thence with the line of Lot No. 4, S. 46-35 W. 149.1 feet to an iron pin; thence S. 46-55 E. 50 feet to an iron pin at the joint rear corner of Lots Nos. 5 and 6; thence with the line of Lot No. 6, N. 46-15 E. 145.6 feet to an iron pin on the western side of Hilltop Avenue; thence with the western side of Hilltop Avenue N. 43-00 W. 50 feet to the point of beginning.

The grantees assume and agree to pay the balance due on the mortgage on this property held by Motor Contract Company of Greenville, Inc. dated Nov. 11, 1967, in the original amount of \$4,041.60, on which there is a present balance due of \$2,761.76, said mortgage being recorded in Mortgage Book 1073, Page 403, RMC Office for Greenville County.

Block Book Reference 156-8-6.

As a part of the consideration for this conveyance, the grantees have expressly agreed not to convey this property to any other person until the mortgage to Motor Contract Company of Greenville, Inc. has been paid in full and satisfied.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 18 day of June 19 69

SIGNED, sealed and delivered in the presence of:

Gordon E. Mann (SEAL)

W. H. Poole  
Clarina E. Clay Jr

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 18 day of June 19 69

Clarina E. Clay Jr (SEAL)  
Notary Public for South Carolina.  
My Commission expires: 7-1-70

W. H. Poole

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

RENUNCIATION OF DOWER -

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me; did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 18 day of June 19 69

Clarina E. Clay Jr (SEAL)  
Notary Public for South Carolina.  
My Commission expires: 7-1-70

Nancy B. Mann

RECORDED this 19 day of June 19 69, at 4:22 P. M., No. 30497

-235-156-8-6