

FILED
GREENVILLE CO. S. C.
JUN 11 1 52 PM '69
OLLIE FARNSWORTH
R. M. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, Harry Withers

in consideration of Three thousand one hundred and no/100 ---(\$3,100.00)----- Dollars,
and assumption of mortgage,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto
Douglas A. and Nancy P. White, their heirs and assigns, forever:

All that piece, parcel or lot of land situate, lying and being in the Town of Mauldin,
County of Greenville, State of South Carolina, on the southern side of Fairfield Drive
and being known and designated as Lot No. 86 on plat of Glendale recorded in the R. M. C.
Office for Greenville County in Plat Book "KK", at pages 128-129, and having, according
to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Fairfield Drive at the
joint corner of Lots 85 and 86 and running thence along the joint line of
said Lots, S. 3-08 W. 150 feet to an iron pin; thence N. 86-52 W. 95 feet
to an iron pin; thence along the joint line of Lots 86 and 87, N. 3-08 E.
150 feet to an iron pin on the southern side of Fairfield Drive; thence
along said Drive S. 86-52 E. 95 feet to the point of beginning.

The above is the same property conveyed to the Grantor by deed recorded in Deed
Book 843 at page 562.

This conveyance is subject to such easements, restrictions, or rights-of-way as may
appear of record.

As a part of the consideration of this conveyance, the Grantees assume and agree to pay
the balance due on the mortgage over the above property to C. Douglas Wilson & Co.
recorded in Mortgage Book 1022, at page 445; the balance now due and owing being
\$ 11,344.21



County Stamps Paid \$3.85
See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever
lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 10th day of June 19 69.

SIGNED, sealed and delivered in the presence of:

Harry Withers (SEAL)

_____ (SEAL)

John B. Mann
Elizabeth G. Johnson

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and...as the grantor's(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 10th day of June 19 69.

John B. Mann (SEAL)
Notary Public for South Carolina.
My commission expires 5-19-79

Elizabeth G. Johnson

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 10th day of June 19 69

Burby L. Withers

John B. Mann (SEAL)
Notary Public for South Carolina.
My commission expires 5-19-79

RECORDED this 11th day of June 19 69 at 1:52 P. M. No. #29667