

TITLE TO REAL ESTATE — Prepared by Clifford F. Gaddy, Jr., Notary Public, Greenville, S. C.

JUN 11 2 53 PM '69

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE FARNSWORTH
R. M. C.

For True Consideration See Affidavit
Book 31 Page 157

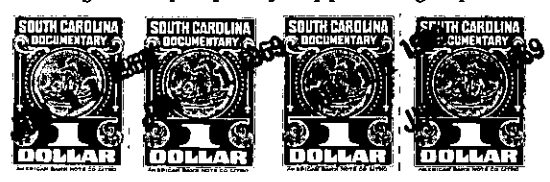
KNOW ALL MEN BY THESE PRESENTS That Norman S. Garrison, Jr. and Bobby G. Sexton
in the State aforesaid,

in consideration of the sum of Ten and no/100 (\$10.00)-----DOLLARS,
and other considerations,
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt
whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant,
bargain, sell and release unto Allan B. Clark and Betty J. Clark, their heirs and assigns forever:

All that certain lot of land lying in the State of South Carolina, County of Greenville,
on the western side of Singing Pine Drive, shown as Lot 12 on a revised map of RIVERWOOD
dated June, 1967, prepared by C. O. Riddle, Surveyor, recorded in Plat Book at page
and being further described as follows:

BEGINNING at an iron pin on the western side of Singing Pine Drive at the joint corner
of Lots 11 and 12 and running thence along the line of Lot 11, S. 77-50 W. 200 feet to
an iron pin; thence S. 12-10 E. 200 feet to an iron pin at the corner of Lot 13; thence
along the line of Lot 13, N. 77-50 E. 200 feet to an iron pin on the western side of
Singing Pine Drive; thence along Singing Pine Drive N. 12-10 W. 200 feet to the point
of beginning.

This conveyance is subject to all Protective Covenants, rights of way and easements
affecting the property appearing upon the public records of Greenville County.



County Stamps Paid \$2.20
See Act No.380 Section 1

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said
premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) herein-
above named, their Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s)
and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the
said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the
grantor(s) and grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the
same or any part thereof.

Witness the grantor's(s') hand and seal this 9th day of June
in the year of our Lord One Thousand Nine Hundred and Sixty-Nine

Signed, Sealed and Delivered in the Presence of

Allan B. Clark
Betty J. Clark

Norman S. Garrison Jr. (Seal)
Bobby G. Sexton (Seal)
_____(Seal)
_____(Seal)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw
the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that
(s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 9th day of June 1969

Clifford F. Gaddy, Jr. (Seal)
Notary Public for South Carolina
My Commission expires April 7, 1979

Allan B. Clark

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may
concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear be-
fore me, and each, upon being privately and separately examined by me, did declare that she does freely,
voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever
relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate,
and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
9th day of June 1969
Clifford F. Gaddy, Jr. (Seal)
Notary Public for South Carolina
My Commission expires April 7, 1979

Melba J. Garrison
Janette S. Sexton

RECORDED this 11 day of June 19 69, at 2:53 P. M., No. 29677

11-1-552-1-1