

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

JUN 3 2 48 PM '69  
OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, SUSAN J. SHUMAKER

in consideration of FOUR THOUSAND SEVEN HUNDRED EIGHTY AND NO/100 ----- Dollars,  
(\$4,780.00) and assumption of a mortgage described below  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto

Ralph B. Shumaker Sr. and Reba S. Shumaker, their heirs and assigns forever;

ALL that lot of land in the State of South Carolina, County of Greenville in Chicks Springs Township being known and designated as Lot 31 on a plat of Forest Hills Subdivision, property of American Legion Post No. 115, prepared by J. Q. Bruce, Surveyor, dated October 1955 and being recorded in plat book VV at page 59 in the R. M. C. Office for Greenville County and having, recording to said plat, the following meets and bounds to wit:

BEGINNING at an iron pin on the easterly edge of Woodvale Circle at the joint front corner of Lots 31 and 32 and running thence along the joint line of Lot 32 in a southeasterly direction 142 feet more or less to an iron pin on the westerly edge of an unnamed street; thence with the edge of said street south 32-49W 100 feet to an iron pin; thence continuing along the northerly edge of said street N75-49W 93 feet to an iron pin on the easterly edge of Woodvale Circle; thence along the easterly edge of Woodvale Circle N4-53E 110 feet to the point of beginning. This is the identical property conveyed to the grantor by deed of Frank McElrath et al in Deed Book 767 at Page 487 in the R. M. C. Office for Greenville County and is subject to restrictive covenants of record in Deed Book 663 at Page 293.

The grantees herein assume and agree to pay the balance due on that certain mortgage held by Greer Federal Savings and Loan Association in the original amount of FOURTEEN THOUSAND FOUR HUNDRED AND NO/100 DOLLARS (\$14,400.00) recorded in mortgage book 986 at page 411 and having a current balance of TWELVE THOUSAND SEVEN HUNDRED TWENTY AND NO/100 DOLLARS (\$12,720.00)



County Stamps Paid \$5.50  
See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 28th day of April, 19 69  
SIGNED, sealed and delivered in the presence of:  
Susan J. Shumaker (SEAL)  
W. Allen Reese (SEAL)  
Janet H. Bright (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF Greenville }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 28th day of April, 19 69  
W. Allen Reese (SEAL)  
Janet H. Bright (SEAL)  
Notary Public for South Carolina. My Commission Expires 1/1/1971

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this  
day of 19  
(SEAL)

RECORDED this 3 day of June, 19 69, at 2:48 P. M., No. 28969

15-2-810-982-286-018-2-51