

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.

JUN 2 1 53 PM '69

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R. M. C.

County Stamps Paid \$33.00
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that Ola Young Henry

in consideration of Thirty Thousand and no/100---- (\$30,000.00)----- Dollars,

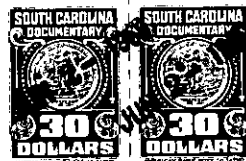
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto John F. Day and W. H. Alford, their heirs and assigns forever,

All that certain piece, parcel or lot of land in Greenville County, State of South Carolina, with all improvements thereon, situate on the northern side of East North Street, being shown as Lot 3 according to a plat of the Rowley Place, recorded in Plat Book C at page 5, Less However, the strip of land taken from the front portion of said lot for the purpose of widening East North Street and being more particularly described as follows:

BEGINNING at a pin on the Northern side of the present right of way of East North Street, at the joint front corner of Lots 3 and 4 and running thence along the right of way of East North Street, N. 76-30 E. 61 feet 4 inches to a pin at the corner of Lot 2; thence with the line of Lot 2, N. 21-45 W. 165 feet, more or less, to point on a 10 foot alley; thence with said alley, S. 76-30 W. 61 feet 4 inches to a pin at the rear corner of Lot 4; thence with the line of Lot 4, N. 21-45 E. 165 feet, more or less, to the beginning corner.

This being the same property conveyed to the Grantor by deed recorded in Vol. 44 at 533, LESS HOWEVER, the strip of land taken from the front of said lot for the purpose of widening East North Street.

GRANTEES are to pay 1969 taxes.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 22nd day of May 1969 .

SIGNED, sealed and delivered in the presence of:

Charles D. Pounce _____ (SEAL)
Henric B. Arnold _____ (SEAL)

_____ (SEAL)

~~NORTH~~ STATE OF ~~SOUTH~~ CAROLINA } PROBATE GRANTOR WOMAN
COUNTY OF ~~GREENVILLE~~ ROWAN

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s)-sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 22nd day of May 19 69 .

Charles D. Pounce (SEAL)
Notary Public for ~~SOUTH CAROLINA~~ North Carolina
My commission expires: May 5, 1970

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____ (SEAL)

Notary Public for South Carolina.

RECORDED this 2 day of June 19 69, at 1:53 P. M., No. 28868

500-40-1-13