

TITLE TO REAL ESTATE—Leatherwood, Walker, Todd & Martin, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } OLLIE FARNSWORTH
R.M.C.

County Stamps Paid \$3.85
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that I, Grace M. Hindman

in consideration of Three Thousand Five Hundred and No/100 (\$3,500.00) Dollars,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto D. Stan Crosby, his heirs and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being on the southwestern side of Altamont Terrace and being known and designated as Lot No. 11 as shown on plat entitled Map of Altamont Terrace, recorded in the R.M.C. Office for Greenville County in Plat Book BB, page 173, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Altamont Terrace at the joint front corner of Lots Nos. 9 and 11 and running thence with the joint line of said lots N. 41-47 W. 114 feet to an iron pin; thence N. 54-45 E. 503 feet to an iron pin; thence S. 9-27 W. 238.2 feet to an iron pin at the joint rear corner of Lots Nos. 11 and 15; thence with the joint line of said lots S. 54-45 W. 267.5 feet to an iron pin on Altamont Terrace; thence with said Terrace (the chord of which is S. 83-55 E. 74.5 feet) to an iron pin, the point of beginning.

This property is conveyed subject to easements, restrictions and rights of way of record. Single story dwelling must contain 1800 square feet.

This is a portion of the same property conveyed to the grantor herein by deed recorded in the R.M.C. Office for Greenville County in Deed Book 466, page 190.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs (or successors) and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs (or successors), executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs (or successors), and assigns against the grantor(s) and the grantor's(s)' heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 30th day of May 19 69
SIGNED, sealed and delivered in the presence of:
Grace M. Hindman (SEAL)
Grace M. Hindman by C. C. Hindman, Jr. (SEAL)
Attorney-in-Fact (SEAL)
Jaqueline P. Peace (SEAL)
C. C. Hindman, Jr. (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 30th day of May 19 69
C. C. Hindman, Jr. (SEAL)
Notary Public for South Carolina.
My Commission Expires: 1-1-71
Jaqueline P. Peace

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER (WOMAN GRANTOR)
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this
day of May 19 69
C. C. Hindman, Jr. (SEAL)
Notary Public for South Carolina.
My Commission Expires: 1-1-71
RECORDED this 2 day of June 19 69 at 11:50 A.M., No. 28883

310-477-1-13