

FILED GREENVILLE CO. S. C. JUN 2 11 04 AM '69 OLLIE FARNSWORTH R. M. C.

State of South Carolina
COUNTY OF GREENVILLE
That I, Ethel S. Couch,

Know All Men by These Presents:

in consideration of the sum of One and No/100 (\$1.00) Dollar, love and affection, ----- in the State aforesaid,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

PAULINE C. HESTER, HER HEIRS AND ASSIGNS, FOREVER:

All my right, title, and interest in and to all those certain pieces, parcels, or lots of land in the County of Greenville, State of South Carolina, on the easterly side of U. S. Highway No. 29, being shown and designated as Lot No. 209, and the easterly one-half (1/2) of Lot No. 210, on plat of Property of Robert J. Edwards, recorded in the RMC Office for Greenville County, S. C., in Plat Book "EE", at Pages 60 and 61, and having the following metes and bounds, to wit:

BEGINNING at an iron pin on the southeasterly side of U. S. Highway No. 29, at the joint front corner of Lots Nos. 208 and 209, and running thence with the joint line of said lots S. 47-00 E. 325 feet to an iron pin; thence running N. 43-00 E. 150 feet to an iron pin in the line of Lot No. 210; thence on a new line through Lot No. 210 N. 47-00 W. 325 feet to an iron pin on the southerly side of U. S. Highway No. 29; thence with the southerly side of U. S. Highway No. 29 S. 43-00 W. 150 feet to the point of BEGINNING.

The within conveyance is subject to restrictions of record, and is also subject to utility easements and rights-of-way of record or on the ground, particularly a right-of-way to Wade Hampton Water & Sewer District, recorded in the RMC Office for Greenville County, S. C., in Deed Book 737, at Page 147.

DERIVATION: Deed Book 791, at Page 212.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 30th day of May, 19 69

Ethel S Couch (Seal)

Signed, Sealed and Delivered in the Presence of

Barbara L Payne (Seal)

(Seal)

State of South Carolina
COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 30th day of May, A. D., 19 69

Barbara L Payne (Seal)
Notary Public for South Carolina Commission Expires January 1, 1970

Barbara L Payne

State of South Carolina
COUNTY OF GREENVILLE

"GRANTOR=WOMAN"
RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D., 19 _____

(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____, 19 _____, at 11:04 A.M., No. #28890
Recorded this 2nd day of June 1969

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