## May 30 2 40 PH '69 TITLE TO REAL ESTATE—Love, Thornton, Arnoldia Thomason, Lawyers Building, Greenville, S. C.

R. M. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

County Stamps Paid #1.65. See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that

H. B. Tripp and Carrie E. Tripp

in consideration of One Thousand Four Hundred and no/100 (\$1,400.00)-----

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

P. T. Tollison and Sara T. Tollison, their heirs and assigns, forever:

All that piece, parcel or lot of land in Greenville County, South Carolina, being shown as Lot No. 93 on plat of Avalon Estates recorded in the RMC Office for Greenville County in Plat Book S at page 89, and having according to said plat the following courses and distances to-wit:

Beginning at an iron pin on the western side of Crestview Drive at the joint front corner of Lots Nos. 92 and 93 and running . thence with the joint line of said lots, S 89=37 W 160 feet to an iron pin; thence along the rear line of Lot No. 100, N 0-23 E 60 feet to an iron pin, joint rear corner of Lots Nos. 93 and 94; thence with the joint line of said lots, N 89-37  $\rm E$ 160 feet to an iron pin on the west side of Crestview Drive; thence with Crestview Drive, S 0-23 E 60 feet to the beginning corner.

This conveyance is made subject to restrictions recorded in the RMC Office of said County in Deed Book 495 at page 523, and all other covenants, conditions and rights of way of record affecting said property.

This is the same property conveyed to the grantors by Deed Book 503 at page 299 in the RMC Office for Greenville County.



 $\rho$ M V

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns and against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 29 19 69

SIGNED, sealed and delivered in the presence of: (SEAL) (SEAL) STATE OF SOUTH CAROLINA PROBATE COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named witnessed the execution thereof.

2º9 SWORN to before me this day of May 10cm -(SEAL) Notary Public for South Carolina

Commission expires 8-12-78. STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

## RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this                                    | $\alpha$ $\alpha$ $\alpha$ $\alpha$ $\alpha$ |            |       |      |
|--|--|------------|-------|------|
| 29 day of May () 19 69.  | Carrie & Trips                               |            |       |      |
| Jan K. Kallin  |  |            |       |      |
| Notary Public for South Carolina (SEAL)  Commission expires 8-12-78. |  |            |       |      |
| RECORDED this 30 day of May 19 69, at                                | 2:40   | P. M., No. | 28658 | 2.15 |