

MAY 27 2 34 PM '69

VOL 668 PAGE 559

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R.M.C.

County Stamps Paid \$2.20
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that I, Billie C. Patton

in consideration of One Thousand, Eight Hundred Seventy & 81/100 (\$1,870.81) and Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release,
unto

Jimmy M. Austin and Ruby Nell Austin, their heirs and assigns:

ALL that lot of land lying in the State of South Carolina, County of Greenville, Town of Fountain Inn, and shown as Lot 6, Block B, on a plat of Friendship Heights Subdivision, recorded in the R.M.C. Office for Greenville County in Plat Book RR, Page 159, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southern side of Fork Road (also known as Garrett Street) at the joint front corner of lots 6 and 7 and running thence with the joint line of said lots, S. 13-30 W., 187.4 ft. to an iron pin; thence S. 42-45 W., 68 ft. to an iron pin; thence N. 81-46 W., 8.2 ft. to an iron pin; thence N. 81-46 W., 25 ft. to an iron pin at the joint rear corner of lots 6 and 5; thence with the joint line of said lots, N. 13-30 E., 215 ft. to an iron pin on the Southern side of Fork Road; thence with the side of said Road, N. 76-0 E., 80 ft. to an iron pin at the point of beginning.

This is the same property conveyed to the grantor by deed recorded in the R.M.C. Office for Greenville County in Deed Book 652, page 535.

This property is conveyed subject to easements, rights-of-way and restrictions of record.

As part of the consideration for this conveyance, the grantees herein assume and agree to pay the mortgage to Fountain Inn Federal Savings & Loan Association, recorded in the R.M.C. Office for Greenville County in mortgage book 1007, page 192, and having a present balance of \$ 8,829.19.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 23rd day of May, 19 69.

SIGNED, sealed and delivered in the presence of:

Billie C. Patton (SEAL)

[Signature]
[Signature]

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 23rd day of May, 19 69.

Notary Public for South Carolina.
My Commission Expires Jan. 1, 1970.

[Signature] (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 23rd day of May, 19 69.

Sara A. Patton (SEAL)

Notary Public for South Carolina.

My Commission Expires Jan. 1, 1970.

RECORDED this 27 day of May, 19 69, at 2:34 P. M., No. 28393

2-699-360-1-82