

FILED
GREENVILLE CO. S. C.

MAY 26 10 11 AM '69

OLLIE FARNSWORTH
R. M. C.



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STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

County Stamps Paid \$2.75
See Act No:380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that I, Billie C. Patton

in consideration of Two Thousand, Seventy Two and 24/100 (\$2,072.24) and assumption of mortgage below: Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Lee A. Weathers and Joyce L. Weathers, their heirs and assigns:

ALL that lot of land lying in the State of South Carolina, County of Greenville, Fairview Township, being shown as Lot 12 on a plat of Sunset Heights Subdivision, which plat is recorded in the R.M.C. Office for Greenville County in Plat Book 00, Page 314, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Eastern side of Looney Brook Drive, at the joint front corner of Lots 12 and 13 and running thence along the joint line of said lots, N. 66 E., 180 ft. to an iron pin; thence S. 24 E., 90 ft. to an iron pin at the joint rear corner of lots 12 and 11; thence with the joint line of said lots, S. 66 W., 180 ft. to an iron pin on the Eastern side of Looney Brook Drive; thence with the side of said Drive, N. 24 W., 90 ft. to an iron pin at the point of beginning.

This is the identical property conveyed to the grantor by deed recorded in the R.M.C. Office for Greenville County in Deed Book 790, Page 42.

As part of the consideration for this conveyance, the grantees herein assume and agree to pay the mortgage to Fountain Inn Federal Savings & Loan Association, recorded in the R.M.C. Office for Greenville County in mortgage book 1019, page 361, and having a present balance of \$9,677.76.

This property is conveyed subject to easements, rights-of-way and restrictions of record.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 14th day of May, 19 69.

SIGNED, sealed and delivered in the presence of:

Billie C. Patton (SEAL)

[Signature] (SEAL)
[Signature] (SEAL)
[Signature] (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14th day of May, 19 69.

[Signature] (SEAL)
Notary Public for South Carolina.

[Signature]

My Commission Expires Jan. 1, 1970.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 14th

day of May 19 69

Sara A. Patton

[Signature] (SEAL)
Notary Public for South Carolina.

My Commission Expires Jan. 1, 1970
RECORDED this 26 day of May 19 69 at 10:11 A.M., No. 28255

44-337-1-24