

OLLIE FARNSWORTH FILED
R.M.C. GREENVILLE CO. S. C.

MAY 26 10 58 AM '69

OLLIE FARNSWORTH
R.M.C.



VCL 868 PAGE 513

County Stamps Paid 554
See Act No.380 Section 1

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, LEVIS L. GILSTRAP

in consideration of Four hundred and fifty-nine and no/100----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto John Earl Reid & Jean R. Reid their heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being
in the Town of Mauldin, County of Greenville, State of South
Carolina, on the southern side of Birchwood Lane and being
known and designated as Lot No. 125 on plat of Eastdale Devel-
opment recorded in the RMC Office for Greenville County in
Plat Book "JJJ" at Pages 50 and 51, and having according to
said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the southern side of Birchwood
Lane at the Joine front corner of Lots Nos. 124 and 125
and running thence along the joint line of said lots S.
22-37 W. 180.8 feet to an iron pin; thence S. 68-53 E.
100.03 feet to an iron pin; thence along the joint line of
Lots Nos. 125 and 126 N. 22-37 E. 178.15 feet to an iron
pin; thence along the southern side of Birchwood Lane N.
67-23 W. 100 feet to the point of beginning.

This is the same property conveyed to ggrantor by deed as
recorded in the RMC Office for Greenville County in Deed
Book 867 at page 137.

As a part of the consideration the grantee assumes and agrees
to pay that certain mortgage given to First Federal Savings
and Loan Association as recorded in the RMC Office for
Greenville County in Mortgage Book 1052 at page 67 in the or-
iginal amount of \$17,500.00, and present balance being
\$17,125.00

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 21st day of May 19 69

SIGNED, sealed and delivered in the presence of:

Levis L. Gilstrap (SEAL)
John E. Reid (SEAL)
Jean R. Reid (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 21st day of May 19 69

A. H. Chapp (SEAL) John E. Reid
Notary Public for South Carolina.
My Commission Expires 1/1/1971

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 21st
day of May 19 69

A. H. Chapp (SEAL) Levis L. Gilstrap
Notary Public for South Carolina.
My Commission Expires 1/1/1971
RECORDED this 26 day of May 19 69 at 10:58 A. M., No. 28202

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