

MAY 20 5 04 PM '69

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OLLIE FARNSWORTH

TITLE TO REAL ESTATE—PREPARED BY W. W. WILKINS, ATTORNEY AT LAW, GREENVILLE, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

County Stamps Paid \$6.05
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that I, Hugh Brown

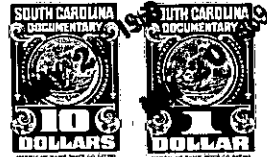
in consideration of Five Thousand Twenty-four & 07/100 (\$5,024.07) Dollars,
and assumption of mortgage
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant,
bargain, sell and release unto Paul A. Ward and Caroline D. Ward,

All that lot of land in Greenville County, state of South Carolina, on the
eastern side of Summit Drive in the city of Greenville, being shown as Lot
No. 1 on a plat of property of Greenville Builders, Inc. recorded in plat book
R page 133 and described as follows:

Beginning at a stake on the eastern side of Summit Drive 350 feet north
from Northwood Avenue, and running thence S. 88-40 E. 305 feet to a stake;
thence N. 23-22 W. 67 feet to a stake at corner of Lot 2; thence with the line
of said lot N. 82-30 W. 278.5 feet to a stake on Summit Drive; thence with the
eastern side of Summit Drive S. 1-43 W. 92.1 feet to the beginning corner.

This is the same lot of land conveyed to grantor by Anne M. Lindsey by deed
recorded May 20, 1964 in deed vol. 749 page 273 of the RMC Office for Greenville
County, S. C. and this conveyance is made subject to any recorded building
restrictions, easements or rights of way.

As part of the consideration for this conveyance the grantees herein assume
and agree to pay that certain mortgage given by grantor to C. Douglas Wilson
& Co. in the amount of \$11,500 recorded May 20, 1964 in mtg vol. 959 page 219,
on which there is a balance due of \$10,245.18.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise
incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the
grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s')
heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grant-
ee(s) and the grantee's(s') heirs or successors and assigns, against the grantor's(s') heirs or successors and against every person
whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 20 day of May 1969

SIGNED, sealed and delivered in the presence of: Hugh Brown (SEAL)

W. W. Wilkins (SEAL)

Eugene E. Stone (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness sub-
scribed above witnessed the execution thereof.

SWORN to before me this 20 day of May 19 69

W. W. Wilkins (SEAL)

Eugene E. Stone

Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 19 71

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that
the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being
privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread
or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or
successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the prem-
ises within mentioned and released.

GIVEN under my hand and seal this 20 day of May 19 69

W. W. Wilkins (SEAL)

Paul A. Ward

Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 19 71

RECORDED this 20 day of May 19 69 at 5:04 P. M., No. 27760

513-184-1-103