



STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, James Jasper,

in consideration of One Dollar, love and affection, Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Rosa Mae Jasper Gideon, her heirs and assigns forever,

All that piece, parcel or lot of land in Chick Springs Township, Greenville County, State of South Carolina, being known and designated as lot No. 160 on a Map of Lincoln Town, Paris, South Carolina, made by Dalton & Neves, June, 1945, recorded in the R.M.C. Office for Greenville County, in Plat Book Vol. 367 at page 387, and having according to said Map, the following metes and bounds, to wit:

BEGINNING at an iron pin on the West side of Gandy Avenue, joint corner of lots Nos. 160 and 161, and running thence with line of lot No. 161, N. 86-0 W., 150 feet to an iron pin, joint corner of lots Nos. 159 and 160; thence with line of lot No. 159, S. 86-0 E., 150 feet to an iron pin on the West side of Gandy Avenue; thence with Gandy Avenue, S. 4-00 W., 40 feet to an iron pin, the beginning corner.



LEE R. McARTHUR
My Commission Expires July 10, 1969

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 10 day of June 19 68

SIGNED, sealed and delivered in the presence of:
James Jasper (SEAL)
Mafine Washington (SEAL)
Lee R. McArthur (SEAL)

California
STATE OF ~~SOUTH CAROLINA~~ } PROBATE
COUNTY OF Los Angeles }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 10 day of June 19 68
Lee R. McArthur (SEAL)
Notary Public for ~~South Carolina~~ California

California
STATE OF ~~SOUTH CAROLINA~~ } No RENUNCIATION OF DOWER
COUNTY OF Los Angeles }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 10 day of June 19 68
Lee R. McArthur (SEAL)
Notary Public for ~~South Carolina~~ California

RECORDED this 20 day of May 19 69 at 9:00 A. M. No. 27676

-271- P15.1-1-21