

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

MAY 19 12 19 PM '69
OLLIE FARNSWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Aubrey C. Fore, Executrix of the Estate of M. W. Fore, deceased,

in consideration of - - Four Hundred Ninety and No/100 (\$490.00) - - - - - Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Harold D. Reece and Mildred E. Reece, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land in Greenville County, State of South Carolina, in Paris Township, being known and designated as Lot No. 61 N. Silver Lake Drive, as shown on a Plat of Bellwood Estates, Section 1, dated May, 1950 by Dalton & Neves Engineering Company, recorded in the R.M.C. Office for Greenville County in Plat Book GG, at Page 50, and having according to said Plat the following description, to-wit:

Lot 61:

BEGINNING on N. Silver Lake Drive at an iron pin at joint front corners of lots 62 and 61 and running thence 80 feet, more or less, with the line of said Drive to an iron pin at joint corners of Lot 61 and Lake acreage; running thence 246 feet, more or less, with the line of the Lake acreage to an iron pin at joint rear corners of Lots 61 and 71; running thence 140 feet, more or less, with the rear line of Lots 71 and 70 to an iron pin at joint rear corners of Lots 61, 62 and 70; running thence 181 feet, more or less, with the side line of Lot 62 to the iron pin at joint front corners of lots 61 and 62 on N. Silver Lake Drive, the point of beginning.

THIS property is subject to restrictions, conveyances and conditions as recorded in the R.M. C. Office for Greenville County in Vol. 495, at Page 523.

THIS property is conveyed subject to any rights of way now in existence.

Grantee to pay taxes for 1969.

County Stamps Paid 55*
See Act No.380 Section 1



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 17 day of May 19 69.

SIGNED, sealed and delivered in the presence of:

Earlene Watson
Queen B. Crawford

Aubrey C. Fore (SEAL)
Aubrey C. Fore, Executrix (SEAL)

(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 17 day of May 19 69.

Earlene Watson (SEAL)
Notary Public for South Carolina.
Comm. expires pleasure of Governor

Queen B. Crawford
My Commission Expires 1/1/1971

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

Notary Public for South Carolina. (SEAL)

RECORDED this 19th day of May 19 69 at 12:19 P. M., No. #27610

270-222-1-65