

FILED
GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

MAY 16 4 53 PM '69
OLLIE FARNSWORTH
R. M. C.

County Stamps Paid \$14.85
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that Anne A. (Curtis) Moore

in consideration of Thirteen Thousand, One Hundred Ninety and 39/100 (\$13,190.39)----- Dollars,
and assumption of the mortgage set out below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

James L. Hood, Jr. and Grace P. Hood, their heirs and assigns:

ALL that lot of land in Greenville County, South Carolina on the Northeast side of Charlbury Street in the City of Greenville being shown as Lot #21 on Plat of Gower Estates, Section 5, dated November, 1965 prepared by R. K. Campbell and Webb Surveying and Mapping Company, recorded in Plat Book JJJ at page 99, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin at the Northeast side of Charlbury Street at the joint front corner of Lots 21 and 22 and thence running with line of Lot 22 N. 70-04 E. 179.5 feet to an iron pin at the joint rear corner of Lots 21 and 22; thence S. 10-50 E. 110 feet to an iron pin at the joint rear corner of Lots 20 and 21; thence S. 40-04 W. 179.3 feet to an iron pin on Charlbury Street; thence with said Street N. 19-56 W. 110 feet to the point of beginning.

For Deed into Grantor see Deed Book 834 at page 264.

This conveyance is subject to all restrictions, zoning ordinances, setback lines, roads or passageways, easements and rights of way, if any, affecting the above described property.

As a part of the consideration herein the Grantees agree to assume and pay the balance due on a mortgage to Fidelity Federal Savings & Loan Association recorded in the R. M. C. Office for Greenville County in Mortgage Book 1033 at page 145, and having a current balance of \$23,309.61.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 16th day of May 1969 .

SIGNED, sealed and delivered in the presence of:

Anne A. Moore (SEAL)
Anne A. (Curtis) Moore

J. Henry Philpott Jr.
Estes L. Rogers

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 16 day of May 1969 .

J. Henry Philpott Jr. (SEAL)
Notary Public for South Carolina. MY COMMISSION EXPIRES
JANUARY 1, 1971

Estes L. Rogers

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER NOT NECESSARY WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

Notary Public for South Carolina. (SEAL)

RECORDED this 16 day of May 1969, at 4:53 P. M., No. 27511

599-2684-9-4