

State of South Carolina
COUNTY OF GREENVILLE
That Bennett & Rowland Builders, Inc.

MAY 15 11 38 AM '69
OLLIE FARNSWORTH
R. M. C.

Know All Men by These Presents:

in the State aforesaid,
in consideration of the sum of Fifteen Thousand Four Hundred Fifty and No/100 (\$15,450.00)----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

ROBERT L. MILES AND MINNIE L. MILES, THEIR HEIRS AND ASSIGNS, FOREVER:

All that piece, parcel, or lot of land in the State of South Carolina, County of Greenville, being known and designated as Lot No. 16, as shown on a plat of Oxford Estates Subdivision, recorded in the RMC Office for Greenville County, S. C., in Plat Book "W", at Page 158, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on Caroline Street, joint front corner of Lots Nos. 15 and 16, and running thence along the line of said lots, S. 11-15 W. 150 feet to an iron pin; thence running with rear line of Lot No. 16, S. 78-45 E. 82 feet to an iron pin rear corner of Lot No. 17; thence running with line of said lot, N. 11-15 E. 150 feet to iron pin on Caroline Street; thence running with Caroline Street, N. 78-45 W. 82 feet to iron pin, point of BEGINNING.

The within conveyance is subject to restrictions of record, and is also subject to utility easements and rights-of-way of record or on the ground.



County Stamps Paid \$17.05
See Act No.380 Section 1

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') ~~Heirs, or Successors and Assigns~~ ^{Successors and Assigns} to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') ~~Heirs, or Successors and Assigns~~ ^{Successors and Assigns} and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 13th day of May, 19 69

Signed, Sealed and Delivered in the Presence of
Barbara D. Payne
Barbara D. Payne

BENNETT & ROWLAND BUILDERS, INC. (Seal)
BY: *Ben Rowland Rice* (Seal)
____ (Seal)
____ (Seal)

State of South Carolina
COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 13th day of May, A. D., 19 69
William M. Miles (Seal)
Notary Public for South Carolina
Commission Expires January 1, 1970

Barbara D. Payne

State of South Carolina
COUNTY OF GREENVILLE

"GRANTOR=CORPORATION"
RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D., 19 _____ (Seal)
Notary Public for South Carolina
Cancelled documentary stamps attached: S. C. \$ _____ U. S. \$ _____, 19 69, at _____ M., No. 27347
Recorded this 15 day of May

166-252-1-48