

MAY 14 3 44 PM '69



STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that HUGUENIN-DOUGLAS CO.

in consideration of SEVENTY FIVE THOUSAND AND NO/100----- Dollars,
(\$25,000.00) Twenty Five Thousand and assumption of \$50,000 mortgage below)
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto MARGARET W. MANN, her heirs and assigns, forever,

All that piece, parcel or lot of land situate, lying and being at the corner of
Rockingham Road and Halidon Road in that certain subdivision known as "Barksdale" and
being designated as Lot No. 8 ROCKINGHAM ROAD, according to a plat of Barksdale made
by Dalton & Neves, Engineers, dated December 1959 and recorded in the R. M. C. Office
for Greenville County, South Carolina in Plat Book "QQ" Pages 118-119, and having the
following metes and bounds:

BEGINNING at an iron pin on the north side of Rockingham Road, joint corner
of Lots 8 and 9 and running along Rockingham Road S. 44-46 W. 108 feet to an iron pin;
thence along the curve of Rockingham Road and Halidon Road N. 87-44 W. 72.1 feet to an
iron pin; thence along Halidon Road N. 39-12 W. 160 feet to an ironpin, joint corner of Lots
7 and 8; thence along the line of Lot 7 N. 39-09 E. 226.8 feet to an iron pin, joint corner
of Lots 8 and 9; thence along the line of Lot 9 S. 25-07 E. 250 feet to an iron pin on Rocking-
ham Road, the beginning corner.

This conveyance is made subject to any restrictions, easements or right-of-way
of record which affect said property.

Grantee to pay 1969 taxes.

As a part of the consideration in this conveyance, the grantee herein assumes
and promises to pay a certain mortgage in favor of Fidelity Federal Savings & Loan Assoc.
on which there is a balance due of \$50,000.00.

County Stamps Paid \$27.50
See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 12 day of May 19 69

SIGNED, sealed and delivered in the presence of:

Mae C. Upchurch
Virginia H. Loringgood

HUGUENIN-DOUGLAS CO. (SEAL)
John T. Douglas, Pres. (SEAL)
Willie Mae Watson, Sec. (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 12 day of May 19 69

Virginia H. Loringgood (SEAL)
Notary Public for South Carolina.
My Commission Expires January 1, 1971

Mae C. Upchurch

STATE OF SOUTH CAROLINA }
COUNTY OF

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

(SEAL)
Notary Public for South Carolina.

RECORDED this 14 day of May 19 69 at 3:44 P. M. No. 27231

-599-154-1-13