May 13 10 52 AH '69

TITLE TO REAL ESTATE-PREPARED BY W. W. ON LINE SHORTH LAW, GREENVILLE, S. C. R. M. C. STATE OF SOUTH CAROLINA

County Stamps Paid 3 See Act No.380 Section 1

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, Ed C. Wilson, Sr.

in consideration of Nineteen Thousand Nine Hundred (\$19,900.00)

Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Gerald D. Campbell,

All that lot of land in the county of Greenville, state of South Carolina, known and designated as Lot No. 3 on plat of Section 3, Richmond Hills subdivision recorded in the RMC Office for Greenville County in plat book JJJ page 81, and having according to said plat the following metes and bounds, courses and

Beginning at an iron pin on the northeast side of Richmond Drive, the joint front corner of Lots 2 & 3; thence with the joint line of said lots N. 73-51 E. 150 feet to an iron pin; thence N. 16-09 W. 100 feet to an iron pin corner of Lot No. 4; thence with the line of said lot S. 73-51 W. 150 feet to an iron pin on the northeast side of Richmond Drive; thence with the northeast side of Richmond Drive S. 16-09 E. 100 feet to the beginning corner.

This is the same lot of land conveyed to grantor by Williams Builders, Inc. by deed recorded Oct. 8, 1968 in vol. 853 page 539, and is conveyed subject to building restrictions applicable to this subdivision recorded in deed volume 785 page 463 and to recorded easements and rights of way and those shown on said plat.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s(s')) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantor's(s') and the grantor(s(s')) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantor's(s') heirs or successors. ee(s) and the grantee's(s') heirs or successors and assigns, against the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this	12 dgy) of /May 1969
SIGNED, sealed and delivered in the presence of:	Ell Con St (SEAL)
Denobia C. Hell	(SEAL)
morriffin	(SEAL)
	(SEAL)
STATE OF SOUTH CAROLINA	PROBATE
Personally appeared prantor(s) sign, seal and as the grantor's(s') act and action thereof.	d the undersigned witness and made oath that (s)he saw the within named deed deliver the within deed and that (s)he, with the other witness sub-
WORN to before me this 12 day of + M.	
worth	
Notary Public for South Carolina. Y COMMISSION EXPIRES JANUARY 1, 197/	(SEAL) Senobea (Hall
TATE OF SOUTH CAROLINA OUNTY OF GREENVILLE RENU	CIATION OF DOWER

COUNTY OF GREENVILLE

RENUCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 12		. 6
day of May	19 69 .	Andal B. Wilson
Descaled C Hall Notary Public for South Carolina. MY COMMISSION EXPIRES JANUARY 1, 1970	(SEAL)	
RECORDED this 13 day of May	19_ 69 _, at.	10:52 A.M., No. 27131

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