

GREENVILLE CO. S. C.

Deed for South Carolina May 9 11 37 AM '69

NEW FHA CASE NO. 461-078988-203  
OLD CASE NO. 461-025497-221 (P.F.)

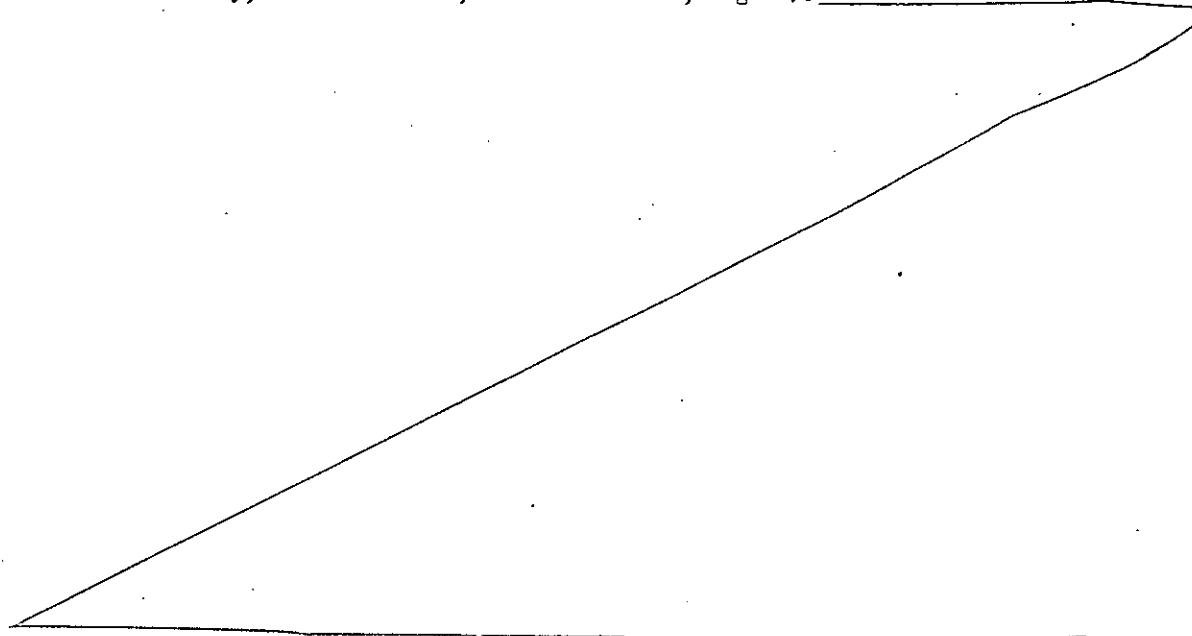
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OLLIE FARNSWORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, GEORGE ROMNEY, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ELEVEN THOUSAND THREE HUNDRED FIFTY-----DOLLARS (\$11,350.00-----), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto THOMAS (NMI) GRIFFIN, JR. & EPIMETHEUS E. GRIFFIN

(hereinafter referred to as ("Grantee(s)"), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the southerly side of Lincoln Road, near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 32 on plat of Section Two of the property of Lily McC. Loftis, as recorded in the RMC Office for Greenville County, South Carolina, in Plat Book VV, Page 29.



BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show. (CONTINUED ON NEXT PAGE)

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