



TITLE TO REAL ESTATE—Love, Th...

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

MAY 9 4 50TH 69  
OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that ARTHUR L. SCIFRES AND EDNA G. SCIFRES

in consideration of Three Thousand Five Hundred and no/100 (\$3,500.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

RICHARD W. McMAHAN, his heirs and assigns, forever:

All that lot of land situate on the south side of Harbor Drive near the City of Greenville, Greenville County, South Carolina, being shown as Lot No. 11 on plat of Lake Harbor made by Dalton & Neves, Engineers, May 1958, recorded in the RMC Office for Greenville County in Plat Book MM at page 15, and having according to said plat the following metes and bounds:

Beginning at an iron pin on the south side of Harbor Drive at joint front corner of Lots 10 and 11 and running thence with the line of Lot 10, S 5-35 W 194.3 feet, more or less, to an iron pin in the highwater mark of Saluda Lake; thence along the highwater mark of Saluda Lake (the traverse line being S 73-20 E 81.7 feet) to an iron pin at the rear corner of Lots 11 and 12; thence along line of Lot 12, N 5-35 E 210 feet, more or less, to an iron pin on the south side of Harbor Drive; thence along Harbor Drive, N 84-25 W 80 feet to the beginning corner.

Being the same property conveyed to the grantors by Deed Book 667 at page 149.

This property is conveyed subject to restrictions recorded in Deed Book 599 at page 375 in the RMC Office for Greenville County and all other restrictions, easements and right of way of record affecting said property.

Grantee to pay 1969 taxes.

County Stamps Paid \$3.85  
See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 9 day of May 19 69.

SIGNED, sealed and delivered in the presence of:

John S. Chees (SEAL) Arthur L. Scifres (SEAL)  
Donald R. McAlister (SEAL) Edna G. Scifres (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 9 day of May 19 69.

John S. Chees (SEAL) Donald R. McAlister  
Notary Public for South Carolina  
Commission expires: 1-1-71.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

9 day of May 19 69. John S. Chees (SEAL) Edna G. Scifres  
Notary Public for South Carolina

Commission expires 1-1-71.  
RECORDED this 9 day of May 19 69 at 4:50 P. M. No. 26850

05-34-2-1-20