

May 8 11 47 AM '69

OLLIE FARNSWORTH

VOL 867 PAGE 476

TITLE TO REAL ESTATE--PREPARED BY W. W. WILKINS, ATTORNEY AT LAW, GREENVILLE, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

County Stamps Paid \$3.30  
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that We, Calvin H. Clark and Willie G. Clark

in consideration of Two Thousand Six Hundred (\$2,600.00) and assumption of mtg Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant,  
bargain, sell and release unto Martha J. Durham,

All that piece, parcel or lot of land, with the improvements thereon, situate,  
lying and being in or near Greenville, in the County of Greenville, South Carolina,  
and being more particularly described as Lot No. 143, Section 1, as shown on  
plat entitled "Subdivision for Abney Mills, Brandon Plant, Greenville, South  
Carolina", made by Dalton & Neves, Engineers, Greenville, S. C., February 1959,  
and recorded in the office of the RMC for Greenville County in plat book QQ  
pages 56 to 59. According to said plat the within described lot is also known  
as No. 3, Sturtevant Street and fronts thereon 68 feet.

This is the same lot conveyed to grantors by Abney Mills, a corporation, by  
deed recorded July 15, 1959 in vol. 629 page 493 of the RMC Office for Green-  
ville County, S. C. and is conveyed subject to easements and reservations shown  
on record and protective covenants in deed vol. 622 page 325.

As part of the consideration for the above conveyance, the grantee herein assumes  
and agrees to pay that certain mortgage held by First Federal Savings and Loan  
Association in the original amount of \$3200.00 rec in vol. 1021 page 193, on  
which there is a balance due of \$



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise  
incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the  
grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s  
heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grant-  
ee(s) and the grantee(s)'s heirs or successors and assigns, against the grantor(s)'s heirs or successors and against every person  
whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 7 day of May 1969

SIGNED, sealed and delivered in the presence of:  
Calvin H. Clark (SEAL)  
Willie G. Clark (SEAL)  
Jimmy Lindsey (SEAL)  
Jimmy Lindsey (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named  
grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness sub-  
scribed above witnessed the execution thereof.

SWORN to before me this 7 day of May 19 69

W.W. Wilkins (SEAL)  
Notary Public for South Carolina.  
MY COMMISSION EXPIRES JANUARY 1, 19 71

Jimmy Lindsey

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RENUCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that  
the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being  
privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread  
or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or  
successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all, and singular the prem-  
ises within mentioned and released.

GIVEN under my hand and seal this 7 day of May 19 69

W.W. Wilkins (SEAL)  
Notary Public for South Carolina.  
MY COMMISSION EXPIRES JANUARY 1, 19 71

Willie G. Clark

RECORDED this 8 day of May 19 69 at 11:47 A.M., No. 26709

235-121-4-6