

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R. M. C.

County Stamps Paid \$1.10
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that I, James Burgess,

in consideration of One Thousand and No/100 (\$1,000.00) ----- Dollars,
and assumption of mortgages as set out below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

Henry C. Harding Builders, Inc., Its Successora and Assigns Forever:

All that certain piece, parcel or lot of land with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, near the Donaldson Air Base, and being known and designated as Lot No. 24 of a subdivision known as Springview, a plat of which is of record in the RMC Office for Greenville County in Plat Book BB at Page 161, and having, according to said plat, the following metes and bounds, to wit;

BEGINNING at a point on the southern side of Farley Avenue at the joint front corner of Lots Nos. 24 and 25, and running thence S. 1-06 E. 112.5 feet to a point; thence S. 89-23 E. 110.5 feet to a point; thence N. 13-29 W. 90 feet to a point on the southern side of Farley Avenue; thence with the southern side of Farley Avenue, N. 74-54 W. 30.3 feet to a point; thence continuing with the southern side of Farley Avenue, N. 73-12 W. 64.7 feet to the point of beginning.

The Grantee herein specifically assumes that certain mortgage to Frank Ulmer Lumber Company in the original amount of \$3,692.21, dated September 12, 1967, and recorded in the Office of the RMC for Greenville County in R. E. M. Book 1069, Page 83; also that certain mortgage to First Federal Savings & Loan Association in the original amount of \$3,800.00, dated March 23, 1965, and recorded in the Office of the RMC for Greenville County in R. E. M. Book 989, Page 603.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 7th day of May 19 69

SIGNED, sealed and delivered in the presence of:
James Burgess (SEAL)
William D. Richardson (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 7th day of May 19 69
William D. Richardson (SEAL)
Notary Public for South Carolina. My Commission Expires 1/1/1971
James Burgess

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF Greenville }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this
7th day of May 19 69
William D. Richardson (SEAL)
Notary Public for South Carolina. My Commission Expires 1/1/1971
Janet R. Burgess

RECORDED this 8 day of May 19 69, at 9:26 A. M., No. 26708

155-399-1-25