

MAY 6 3 53 PM '69

TITLE TO REAL ESTATE—Offices of Earle, Bozeman & Grayson, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH  
R. M. C.

County Stamps Paid \$1.65  
See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that I, Ward S. Stone, of Greenville County,

in consideration of Fifteen Hundred and No/100-----(\$1500.00)----- Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto  
Chas. A. Mundy, his heirs and assigns forever:

All that certain piece, parcel, or lot of land situate, lying and being in the State of South Carolina, County of Greenville, Gantt Township, being known and designated as Lot No. 36 of a subdivision of the property of Lanco, Inc. as shown on plat prepared by R. K. Campbell and Webb Surveying & Mapping Co., October, 1963, and recorded in the R. M. C. Office for Greenville County in Plat Book RR, at Page 199, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Malone Street, joint front corner of Lots Nos. 35 and 36, and running thence along the joint line of said lots, N. 71-30 E. 151.5 feet to an iron pin on the rear line of Lot No. 44; thence along the rear lines of Lots Nos. 44 and 43, S. 35-36 E. 73.6 feet to an iron pin at the joint rear corner of Lots Nos. 36, 37, 41 and 43; thence along the line of Lot No. 37, S. 71-33 W. 173.2 feet to an iron pin on the eastern side of Malone Street; thence along the eastern side of Malone Street, N. 18-30 W. 70 feet to the beginning corner.

This conveyance is subject to restrictions and protective covenants recorded in the R. M. C. Office for Greenville County in Deed Vol. 771, at Page 223, and is also subject to utilities and drainage easements which appear of record.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 7th day of April 19 69.  
SIGNED, sealed and delivered in the presence of: Ward S. Stone (SEAL)

Mary S. Martin (SEAL)  
Carolyn A. Abbott (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE } Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 7th day of April 19 69.  
Carolyn A. Abbott (SEAL) Mary S. Martin  
Notary Public for South Carolina. MY COMMISSION EXPIRES JANUARY 1, 1970

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE } I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this 7th day of April 19 69  
Carolyn A. Abbott (SEAL) Elizabeth J. Stone  
Notary Public for South Carolina. MY COMMISSION EXPIRES JANUARY 1, 1970  
RECORDED this 6 day of May 19 69 at 3:53 P. M., No. 26496

157-367-1-106