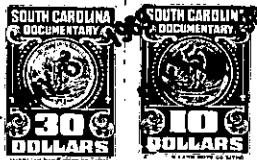


TITLE TO REAL ESTATE—Mann, Foster, Ashmore & Brissy, Attorneys at Law  
STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

MAY 3 9 05 AM '69  
OLLIE FARNSWORTH  
R.H.C.



KNOW ALL MEN BY THESE PRESENTS, that PETER G. MANOS, JAMES T. McELRATH AND JAMES P. McNAMARA

in consideration of Twenty Four Thousand and no/100 (\$24,000.00) and assumption of Dollars,  
mortgage as set out below-----  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

TRIAM CORPORATION, its successors and assigns, forever:

All that certain piece, parcel or lot of land, with all improvements thereon, or hereinafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the northern side of East North Street Extension, and being more fully described according to a plat entitled Survey for Lola W. Amick, George L. Amick and Gene W. Amick, recorded in the RMC Office for Greenville County in Plat Book 222, at Page 161, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point on East North Street Extension, joint front corner of the within described tract and property now or formerly belonging to Morningside Baptist Church, and running thence along East North Street Extension S. 82-37 W., 754.8 feet to a point; thence N. 7-31 W., 363.6 feet to a point; thence N. 7-31 W., 200 feet to a point; thence N. 84-52 E., 3.4 feet to a point; thence N. 85-41 E., 828.1 feet to a point; thence S. 0-05 W., 524.4 feet to the point of beginning, and containing 9.41 acres, more or less.

The above described property is subject to a right of ingress and egress which is located on the western boundary of the above described property.

Grantee herein agrees to assume payment of those certain mortgages executed in favor of First Piedmont Bank and Trust Company in the respective amounts of \$105,000.00 which is recorded in the RMC Office for Greenville County in Mortgage Book 1113, Page 341 and \$48,000.00 which is recorded in the RMC Office for Greenville County in Mortgage Book 1113, Page 343.

County Stamps Paid \$26.40  
See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 15th day of April 1969

SIGNED, sealed and delivered in the presence of:

*June J. Foster*  
*Sandra B. Marten*

*James P. McElrath* (SEAL)  
*Peter G. Manos* (SEAL)  
*James T. McElrath* (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE



Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15th day of April 1969

*June J. Foster* (SEAL)  
Notary Public for South Carolina.  
My commission expires 1-1-70

*Sandra B. Marten*

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

15th day of April 1969  
*June J. Foster* (SEAL)  
Notary Public for South Carolina.  
My commission expires 1-1-70

*Catherine J. McNamara*  
*June C. Manos*  
*James P. McElrath*

RECORDED this 5 day of May 19 69 at 9:05 A. M. No. 26380

12-3-96-1121