

TITLE TO REAL ESTATE—Love, Thompson, Arnold & Thompson, Lawyers Building, Greenville, S. C.

MAY 1 11 25 AM '69

STATE OF SOUTH CAROLINA } OLLIE FARNSWORTH  
COUNTY OF GREENVILLE } R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that Charles L. Carswell

in consideration of \$6,786.59 and assumption of mortgage as set out below----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Richard W. McMahan, his heirs and assigns forever,

All that certain piece, parcel or lot of land situate on the Southern side of Harbor Drive in the County of Greenville, State of South Carolina, being shown as Lot 12 on a plat of Lake Harbor Subdivision dated May, 1958, prepared by Dalton & Neves and recorded in Plat Book MM at page 25 in the RMC Office for Greenville County and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the Southern side of Harbor Drive at the joint front corner of Lots 12 and 13 and thence with the line of Lot 13, S. 5-35 W. 210 feet to an iron pin on Saluda Lake; thence with the traverse line of the high water mark of said Lake, N. 84-25 W. 80 feet to an iron pin at the joint rear corner of Lots 11 and 12; thence with the line of Lot 11, N. 5-35 E. 210 feet to an iron pin on Harbor Drive; thence with said Drive, S. 84-25 E. 80 feet to the point of Beginning.

Being the same property conveyed to the Grantor by deed recorded in Deed Book 843 at page 289, RMC Office for Greenville County.

This property is conveyed subject to all easements, restrictions and rights of way of record affecting said property.

Grantee to pay 1969 County taxes.

As a part of the consideration the Grantee assumes and agrees to pay the balance due on a note and mortgage to Cameron-Brown Company and assigned to First Federal Savings and Loan of Lake Worth, recorded in Mortgage Book 1105 at page 345, and having a present balance of \$19,713.41.



County Stamps Paid \$7.70  
See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 5th day of April 1969 .

SIGNED, sealed and delivered in the presence of:

Linda D. Forrester \_\_\_\_\_ (SEAL)  
Donald R. McAlister \_\_\_\_\_ (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 5th day of April 19 69.

Donald R. McAlister (SEAL) \_\_\_\_\_  
Notary Public for South Carolina Linda D. Forrester  
My commission expires: 1-1-71

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 5th day of April 19 69.  
Donald R. McAlister (SEAL) \_\_\_\_\_  
Notary Public for South Carolina Joan J. Carswell  
My commission exp: 1-1-71

RECORDED this 1st day of May 19 69, at 11:25 A. M., No. 26088

305-B4-2-1-21