

THE STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

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KNOW ALL MEN BY THESE PRESENTS That L. Alger L. Cannon,

in the State aforesaid, in consideration of the sum of \_\_\_\_\_  
- - - Three Thousand & No/100 - - - - (\$3,000.00) - - - - - Dollars

to \_\_\_\_\_ in hand paid at and before the sealing of these presents  
by Alger L. Cannon, Robert G. Owens and Wm. R. Sudduth, as Trustees for  
Groveland Baptist Church, of Taylors, S. C.,  
(the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by  
these presents do grant bargain, sell and release unto the said Alger L. Cannon, Robert  
G. Owens and William R. Sudduth, as Trustees for Groveland Baptist  
Church, of Taylors, S. C., their successors in office and assigns  
forever:

all that piece, parcel or lot of land in Chick Springs Township, Greenville  
County, State of South Carolina, located near Chick Springs and north therefrom,  
lying on the east side of Groveland Drive, near U. S. Highway No. 29  
and north therefrom, being known and designated as Lots Nos. 68 and  
69 on a plat of property made for Alger L. Cannon by Terry T. Dill,  
Surveyor, dated August 31, 1968, and having the following courses and  
distances:

BEGINNING on an iron pin on the east side of Groveland Drive,  
joint front corner of Lots Nos. 67 and 68, and runs thence with a  
common line of Lots Nos. 67 and 68, N. 73-23 E. 213.3 feet to an iron  
pin at corner of Hill Top Drive; thence S. 15-45 E. 201 feet to an  
iron pin; thence S. 67-35 W. 233 feet to an iron pin on Groveland  
Drive; thence along and with the eastern margin of said street,  
N. 11-05 W. 225.3 feet to the beginning corner.

The Trustees are to hold the above described property for the  
use and benefit of the members of Groveland Baptist Church, of Taylors,  
S. C., as a place for worship and for the purposes of improving same,  
to borrow money thereof if necessary and desirable and to do any  
other acts the membership of the Church may require, all of which is  
subject to the will and directions of the membership of said Church.

(Continued on next page)

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