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APR 30 4 36 PH '69

OLLIE FARNSWORTH R. M. C.

County Stamps Paid <u>\$9.35</u> See Act No.380 Section 1

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that DONALD O. FREEMAN and PATRICIA L. FREEMAN.

in consideration of Eight Thousand Two Hundred Dollars, and assumption of mortgage Dollars. recited herein below.
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto B. DALE JOYNER and CHARLOTTE E. JOYNER, their heirs and assigns forever:

ALL that piece, parcel or lot of land situate, lying and being at the southwestern corner of the intersection of E. Heathwood Drive and Bedford Lane, near the City of Greenville, in the County of Greenville, State of South Carolina and known and designated as Lot No. 40 of a subdivision known as Heathwood, plat of which is recorded in the R.M.C. Office for Greenville County, in Plat Book KK at Page 35 and according to said plat has the following metes and bounds, to-wit:

Beginning at an iron pin on the southern side of E. Heathwood Drive at the joint front corner of Lots Nos. 40 and 41 and running thence with the southern side of said drive S. 80-60 E., 75 feet to an iron pin at the intersection of said drive and Bedford Lane which intersection is curved. the chord of which is S. 35-06 E., 35.3 feet to an iron pin on the western side of Bedford Lane; running thence with the western side of said lane S. 9-54 W., 175 feet to an iron pin at the joint corner of Lots Nos. 40 and 39 and running thence N. 80-06 W., 100 feet to an iron pin at the joint rear corner of Lots Nos. 40 and 41; running thence N. 9-54 E., 200 feet to an iron pin, point of beginning.

This is the identical property conveyed to the Grantors herein by deed of H. B. Stokes, dated June 11, 1966, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 800, page 154.

This conveyance is subject to all restrictions, zoning ordinances, set back lines, roadways, easements and rights of way, if any, affecting the above described property, of record.

As a part of the consideration, the grantees herein assume and agree to pay the balance due on that certain mortgage given by the grantors herein to First Federal Savings and Loan Association of Greenville, S.C., dated June 11, 1966, in the original amount of \$14,500.00, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Mortgage Book 1033, at page 327; the principal balance due on this mortgage being \$13,964.89.



Namas

otary Public for South Carolina.

AY COMMISSION EXPIRES JANUARY 1, 1971.

ECORDED this 30 day of A

William

RECORDED this.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-

forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said promises unto the grantee(s) and the grantee's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said promises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.	
WITNESS the grantor's(s') hand(s) and seal(s) this 30th day of App	1969.
SIGNED, sealed and delivered in the presence of:	Donald, O. Freeman (SEAL)
Linda Dail Laws	Patricia L. Freeman (SEAL)
William Harrison McPhus	(SEAL)
MA. COMMISSION EXERES TOWNER TO TACK	(SEAL)
sign, seal and as the grantor's(s') act and deed deliver the within written de execution thereof.	gned witness and made oath that (s)he saw the within named grantor(s)
William Hallow (SEAL) Notary Public for South Carolina. MY COMMISSION EXPIRES JANUARY 1. 19/1	. 0
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE wife (wives) of the above named grantor(s) respectively, did this day appme, did declare that she does freely, voluntarily, and without any compulsion linquish unto the grantee(s) and the grantee'(s) heirs or successors and assi in and to all and singular the premises within mentioned and released.	blic, do hereby certify unto all whom it may concern, that the undersigned of the property of the car before me, and each, upon being privately and separately examined by dread or fear of any person whomsoever, renounce, release and forever re-
GIVEN under my hand and seal this 30th day of April, 1969	Patricia d. Juenan ?

<u> 1969 , et 4:36</u>

(SEAL)

<u>April</u>

Patricia L. Freeman

P. M., No..

26010